### **UNOFFICIAL COPY**

Doc#. 2409324059 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/2/2024 9:55 AM Pg: 1 of 3

#### DOCUMING PREPARED & RECORDING REQUESTED BY:

AMIP MANACEMENT, 3020 OLD RANCH PKWY #180, SEAL BEACH, CA 90740

#### AND WHEN RECORDED RETURN TO:

AMIP MANAGEMENT, 3020 OLD RANCH PKWY #180, SEAL BEACH, CA 90740

APN/Tax ID: 17-34-113-001-000

Space Above This Line For Recording Data\_\_\_\_\_

#### ASSIGNMENT OF MORTGAGE

Reference No: 3055203-1

For value received, the sufficiency of which is hereby acknowledged, Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust VIII-A (herein "Assignor"), whose address is c/o AMIP Management 7020 Old Ranch Pkwy #180, Seal Beach, CA 90740, does hereby grant, assign, transfer and comey a certain Mortgage together with the note(s) and obligations therein described, the money due and to become due, with interest, and all rights accrued or to accrue under that certain Mortgage or to Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust VIII-C (herein "Assignee") whose address is c/o AMIP Management 3020 Old Ranch Pkwy #180, Seal Beach, CA 90740 its successors, and assigns, forever.

Said Mortgage dated 06/11/2008 and recorded on 07/09/2008, in the amount of \$4.7,000.00, executed by Don D Crayton and Raquel S Graham Husband and Wife (Borrowats)) to National City Mortgage a division of National City Bank (Mortgagee) and recorded as Instrument No. 0819101091 in Cook County, State of Illinois. The property securing said Mortgage, 3201 S CALUMET AVE, CHICAGO, IL 60616, is described as:

PACKAGE\_AOM\_GN04 A114NOV22.1 Page 1

15549357\_1\_202403140759178121



3055203-1+748-1

## **UNOFFICIAL COPY**

Legal Description: LOT 48 IN BLOCK 1 IN TYLERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN	WITNESS WHEREOF, the	undersigned	Assignor	has	executed	this	Assignment	of	Mortgage
on	WITNESS WHEREOF, the MAR 2 2 2024	Č					Ü		

Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opporturities Trust VIII-A By American Mortgage Investment Partners Management, LLC as attorney-in-fact,

Name: Dena Noble

500+ County Clart's Office Title: VP Collateral Management

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# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual							
who signed the document to which this certificate is							
attached, and not the truthfulness, accuracy, or validity of that document.							
State of California							
County of Orange							
On MAR 2 2 2024 before me, Kellie Noble Davidson, Notary Public							
(insert name and title of the officer)							
personally appeared Dena Noble							
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are							
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in							
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the							
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.							
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing							
paragraph is true and correct.							
KELLIE NOBLE DAVIDSON							
WITNESS my hand and official seal							
Orange County & Commission = 2359986							
My Comm. Expires Jun 4, 2025							
Signature (Seal)							
O <sub>K</sub>							
e de la companya de							