

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

Doc#: 2409324023 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/2/2024 9:15 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Bank

201 South State Street
Hampshire, IL 60140

SEND TAXES TO:

ELIZABETH HEATON HARTMANN
15202 N LORTON RD
EFFINGHAM IL 62401-6422

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO, DAVID P HARTMANN AND ELIZABETH H HARTMANN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8TH day of MAY 2015, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document NO. 1514133020, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:
See reverse side for legal description


Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-16-407-021-1098
Address(es) of premise: 727 S DEARBORN ST UNIT #912, CHICAGO IL 60605
Witness My hand and seal, this 12TH day of MARCH 2024.

By:  (SEAL)
CASANDRA GAUL LN SVC SPRVSR

This instrument was prepared by TINA FERGUSON, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

On this 12TH day of MARCH 2024, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL, known to be the LN SVC SPRVSR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By:  Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires



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LEGAL DESCRIPTION:

Parcel 1:

Unit 9H in Printer's Row Condominium, as delineated and defined on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16, (except from said lots that part taken or used for Dearborn Street and Plymouth Court) in Wallace and others subdivision of Block 135 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "a" to the declaration of condominium recorded on March 19, 1980 as document number 25398708 together with the respective individual percentage interest in said parcel appurtenant to said units (excepting therefrom all the property and space comprising all the units thereof as defined and set forth in said declaration and Survey), in Cook County Illinois.

Property of Cook County Clerk's Office