

UNOFFICIAL COPY



2409325040

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2409325040 Fee \$93.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 4/2/2024 12:40 PM

PAGE: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional) C. Riggsby, (888) 31-ORION
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
DOC 2305829135 L Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b and address of Assignee in item 7c and name of Assignor in item 9

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period by applicable law

5. PARTY INFORMATION CHANGE:

Check only one of these two boxes:

This Change affects Debtor or Secured Party of record.

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

MAXED OUT PROPERTIES LLC

OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

7b. INDIVIDUAL'S SURNAME

OR INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA

8. COLLATERAL CHANGE: Also check one of these four boxes:

ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

SEARCHED
SERIALIZED
INDEXED
FILED

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME

LOAN FUNDER LLC, SERIES 34254, WHOSE ADDRESS IS, 645 MADISON AVENUE, FLOOR 19, NEW YORK 10022

OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

21151351



OUT PROPERTIES LLC LILW/UCC3/SFR

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 04/20/11)

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
DOC 2305829135

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 1a on Amendment form

12a. ORGANIZATION'S NAME

LOAN FUNDER LLC, SERIES 34254

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices – see Instructions item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

MAXED OUT PROPERTIES LLC

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHED EXHIBIT A

PARCEL 20-2-325-041-0000

Property address: 7007 S EAST END AVE UNIT B,
CHICAGO, IL 60649

Cook County

18. MISCELLANEOUS:

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY – UCC FINANCING STATEMENT AMENDMENT ADDENDUM (FORM UCC3Ad) (REV. 04/20/11)

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Exhibit A

Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE WEST 45 FEET 4 INCHES OF THE NORTH HALF OF LOT 23 IN BLOCK 1 BEING CRONKITE, CLARKSON AND BOYD'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19350133 IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 29 FEET 6 INCHES OF THE WEST 74 FEET 10 INCHES OF THE NORTH HALF OF LOT 23 IN BLOCK 1 IN CRONKITE, CLARKSON AND BOYD'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 29 FEET 6 INCHES OF THE WEST 104 FEET 4 INCHES OF THE NORTH HALF OF LOT 23 IN BLOCK 1 IN CRONKITE, CLARKSON AND BOYD'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE NORTH HALF OF LOT 23 (EXCEPT THE EAST 20 FEET AND THE WEST 104 FEET 4 INCHES THEREOF) IN BLOCK 1 ALL BEING IN CRONKITE, CLARKSON AND BOYD'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE

21151351

LILW/UCC3/SFR

Cook County, IL

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Exhibit A

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE: FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS
:

7007, S. EAST END AVE UNITS A,B,C &D
CHICAGO, IL 60649

PROPERTY ADDRESS IS COMMONLY KNOWN AS:

7007 S EAST END AVE UNIT B, CHICAGO, IL 60649; 7007 S EAST
END AVE UNIT D, CHICAGO, IL 60649; 7007 S EAST END AVE UNIT
C, CHICAGO, IL 60649; AND 7007 S EAST END AVE UNIT A,
CHICAGO, IL 60649

PIN: 20-24-325-041-0000, 20-24-325-042-0000, 20-24-325-043-
0000, 20-24-325-044-0000, 20-24-325-045-0000

21151351

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Cook County, IL