## UNOFFICIAL COMMINIMUM

×2409330184×

Prepared By:

IAA Credit Union

808 IAA Drive

Bloomington, IL 61704

Return to:
Kevin Wasag
5527 Parkview Ct
Crestwood, IL 60418

APN # 24-33-100-087

Doc# 2409330184 Fee \$93.00 ILRHSP FEE:S18.00 RPRF FEE:S1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 4/2/2024 12:41 PM

PAGE: 1 OF 2

The above space for recorder's use only

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is increby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kevin Wasag and Malgorzata Wasag, His Wife as Joint Tenants, 5527 Parkview Court, Crestwood, "\_\_ 60445 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whats oever it may have acquired in, through or by a certain Mortgage, bearing date the 14th day of March, 2014 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_, of records on page \_\_\_\_, as document No. 1408748009, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 437 IN PLAYFIELD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-33-100-087

Address(es) of premises: 5527 Parkview Court, Crestwood, IL 60445

Witness our hands and seals, this 21st day of March, 2024.

(Seal)

Nick Brooks, Chief Lending Officer

2409330184 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF <u>ILLINOIS</u>
COUNTY OF McLEAN ss

I, <u>Tracy E McNamara</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Nick Brooks</u>, personally known to me to be the <u>Chief Lending Officer</u> of said corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing insurament, appeared before me this day in person and severally acknowledged that as such <u>Chief Lending Officer</u>, he signed and delivered the said instrument and caused the corporate seal of said corporation to be adjusted thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21st day of March 2024.

Notary

5/24/2024

Commission Expires

CFFICIAL SEAL
TRACY MCNAMARA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission F (pires 5/24/26)