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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS

Doc# 2409409027 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 4/3/2024 2:55 PM

PAGE: 1 OF 3

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
B. E-MAIL CONTACT AT SUBMITTER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1413218067 05/12/2014

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(ies) authorizing this Termination Statement

3. ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 8. For partial assignment, complete items 7 and 9, check ASSIGN Collateral box in item 8 and describe the affected collateral in item 8.

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

This Change affects Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 7a or 7b, and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 8a or 8b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (8a or 8b)

8a. ORGANIZATION'S NAME RP HYDE PARK, LLC	OR		
8b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION. Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	OR		
7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Check only one box: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral: *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe such collateral in Section 6

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) if this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME AMERICAN GENERAL LIFE INSURANCE COMPANY	OR		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

File with: Illinois - Cook County Debtor: RP HYDE PARK, LLC 1943901

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1413218067 05/12/2014

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME AMERICAN GENERAL LIFE INSURANCE COMPANY	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME RP HYDE PARK, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral) OR OTHER INFORMATION (Please Describe)

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

Parcel ID:
20-12-105-006-0000, 20-12-105-007-0000,
20-12-105-008-0000, 20-12-105-009-0000

18. MISCELLANEOUS:

UNOFFICIAL COPY**EXHIBIT B TO UCC FINANCING STATEMENT****PARCEL 1:**

THAT PART OF BLOCK 3 IN CHICAGO BEACH ADDITION, A SUBDIVISION OF LOT A IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID FRACTIONAL SECTION 12, AND RUNNING:

THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF FRACTIONAL SECTION 12, SAID SOUTH LINE BEING ALSO THE CENTER LINE OF EAST HYDE PARK BOULEVARD, A DISTANCE OF 764.37 FEET, TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID BLOCK 3;

THENCE NORTH ALONG SAID SOUTHERLY EXTENSION AND THE EAST LINE OF BLOCK 3, SAID EAST LINE FORMED BY AN ANGLE OF 90 DEGREES 03 MINUTES 00 SECONDS TURNED TO THE RIGHT FROM SAID SOUTH LINE OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12, A DISTANCE OF 521.63 FEET, TO THE POINT OF BEGINNING OF SAID HEREINAFTER DESCRIBED LINE;

THENCE WEST ALONG A LINE FORMED BY AN ANGLE OF 89 DEGREES 57 MINUTES 00 SECONDS TURNED TO THE RIGHT FROM SAID EAST LINE OF BLOCK 3; A DISTANCE OF 50.00 FEET, TO A POINT ON A LINE PARALLEL WITH SAID EAST LINE OF BLOCK 3;

THENCE SOUTH ALONG SAID PARALLEL LINE, A DISTANCE OF 19.63 FEET;

THENCE WEST ALONG A LINE FORMED BY AN ANGLE OF 90 DEGREES 03 MINUTES 00 SECONDS TURNED TO THE LEFT FROM THE PREVIOUSLY DESCRIBED PARALLEL LINE, A DISTANCE OF 250.00 FEET TO A POINT IN THE WEST LINE OF SAID BLOCK 3, (EXCEPTING THEREFROM THE SOUTH 228.33 FEET OF BLOCK 3 AFORESAID) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 228.33 FEET OF BLOCK 3 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" OF BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5020-5050 South Lake Shore Drive, Chicago, Illinois 60615

PINS: 20-12-105-006-0000, 20-12-105-007-0000, 20-12-105-008-0000, 20-12-105-009-0000