UNOFFICIAL COPY

#2499410000x

THIS INSTRUMENT WAS PREPARED BY
AND AFTER RECORDING RETURN TO:

ILRHSP FEE:\$18.1
KAREN A. YARBROU
COOK COUNTY CLER

MOLLY E. MACKEY LEVENFELD PEARLSTEIN, LLC 120 S. RIVERSIDE PLAZA, SUITE 1800 CHICAGO, ILLINOIS 60606 Doc# 2409410008 Fee \$88.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/3/2024 12:36 PM
PAGE: 1 OF 4

(THIS SPACE FOR RECORDER'S OFFICE ONLY)

SPECIAL AMENDMENT TO AMENDED AND RESTATED
DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS,
RESTRICTIONS, COVENANTS AND BY-LAWS FOR
LAKE POINT TOWEF, CONDOMINIUM ASSOCIATION
LEGAL COMBINATION OF UNITS 3806 AND 3807

WITNESSETH:

WHEREAS, the Board of Directors ("Board") of Lake Point Tower Condominium Association ("Association") administers the condominium property located in the City of Cnicego, County of Cook, State of Illinois, legally described on Exhibit A attached hereto and made a part hereof:

WHEREAS, the property was submitted to the provisions of the Illinois Condominum Property Act ("Act") pursuant to the Amended and Restated Declaration of Condominium Owne ship and of Easements, Restrictions, Covenants and By-Laws for Lake Point Tower Condominium Association ("Declaration"), recorded in the Cook County Recorder of Deed's Office as Document No. 1231444106, as subsequently amended. All capitalized terms shall have the meaning ascribed to them in the Declaration unless otherwise defined herein;

WHEREAS, pursuant to Section 31 of the Act, the Unit Owners desires to amend the Declaration in order to combine, reconfigure and rename Unit 3806 and 3807 into one (1) Unit whereby Units 3806 and 3807 will collectively be known as Unit 3806-07; and

WHEREAS, the Unit Owners have submitted a written application to the Board proposing a reallocation of the new Unit's percentage interest in the Common Elements, which has been approved by the majority of the Board.

767

2409410008 Page: 2 of 4

UNOFFICIAL COPY

NOW, THEREFORE, the Declaration is hereby amended as follows:

1.	Recitals.	The	recitals	set	forth	above	are	incorporated	into	and	made	a	part	of	this
Amendment by	this refere	ence a	and the p	artie	es agre	ee that s	uch	recitals are co	rrect	and o	comple	ete.			

- 2. <u>Plat of Survey</u>. The plat of survey referred to in the Declaration and recorded in the Cook County Recorder of Deed's Office is modified to reflect the horizontal reconfiguration and physical combination of Units 3806 and 3807 into one (1) Unit, being a combination of the former Units 3806 and 3807.
- 3. <u>Percentage of Ownership Interest in the Common Elements</u>. The Declaration is modified by deleting the percentage interests for Unit 3806 and Unit 3807 and inserting the new percentage interest in the Common Elements for the combined Unit 3806-07 as follows:

Unit 3806-07

0.26932%

- 4. <u>Limited Cortmon Elements</u>. Any Limited Common Elements previously assigned to Units 3806 and 3807 shall remain assigned to the combined Unit 3806-07.
- 5. Costs to Combine. The Unit Owners are responsible for the costs to combine Units 3806 and 3807, for the preparation and recording of this Amendment and for maintaining the combined Unit.
- 6. <u>Limitations on Modifications</u> Except as expressly set forth herein, the Declaration, and any amendments thereto, shall remain in full force and effect in accordance with its terms and, other than as set forth herein, no Unit Owners' percentage interest shall be impacted by the transfer of the portion of the Common Elements as referenced herein.

IN WITNESS WHEREOF, the Board has approved this Special Amendment on the day and year first above written and both the Board and Unit Owners have daily executed this Special Amendment.

IN WITNESS WHEREOF, the undersigned has executed this instrument this _____ day of _______, 2024.

BOARD OF DIRECTORS OF THE LAKE POINT TOWER CONDOMINIUM ASSOC ATION

Ita Danidan

UNIT OWNERS OF UNIT 3806 AND UNIT 3807

Patrick Sulliva

Karon Sullivan (

UNOFFICIAL COPY

STATE OF ILLINOIS)	
COUNTY OF COOK () S.S.	
Clude T V Ricana a Notary in	and for said County, in the State aforesaid, DO
is/are subscribed to the foregoing instrument, appeared be he/she/they signed and delivered said instrument as his/h nurnoses therein set forth.	efore me this day in person and acknowledged that er/their free and voluntary act and for the uses and
GIVEN under my Hand and Notarial Seal this _	11th day of March 2024
"OFFICIAL SEAL" "OFFICIAL SEAL" CI YDE T V RICANA No (ar) Public, State of Illinois Commission No. 827419 My Commission Expires Oct. 23, 2027	Clyde J V. Micana Clyde T V. Ricana Notary Public My Commission expires:
C	Oct. 23, 2027
STATE OF ILLINOIS) S.S. COUNTY OF COOK Du PAGE	
	4
HEREBY CERTIFY that <u>Karon Sullivan</u> , personally kn is/are subscribed to the foregoing instrument, appeared be he/she/they signed and delivered said instrument as his/h purposes therein set forth.	efore me this day in person and acknowledged that er/their free and voluntary act and for the uses and
GIVEN under my Hand and Notarial Seal this _	11 day of MARCH, 2024.
"OFFICIAL SEAL" ELZBIETA A SCHMIDLA Notary Public - State of Illinois My Commission Expires October 14, 2026	Elsbyla A. Symmilla Notary Public My Commission expires:
•	10/14/2026
•	

2409410008 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF COMBINED UNIT 3806-07

AS AMENDED

PARCEL 1: UNIT 3806-07 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88309162, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND 2 AND OTHER PROPERTY FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, JMBER 1043-2.
3309160 AND RECUIL.
MENDED BY INSTRUMEN 1.
URTHER AMENDED FROM TIME 1.

Commonly known as: .505 N. Lake Shore Drive, 'Jm 2.

PIN No.: 17-10-214-016-1343 and 17-10-214-016-1344 AS TRUSTEE UNDER TRUST A GREEMENT DATED JANUARY 1, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160 AND RECORDED SEPTEMBER 28, 1988 AS DOCUMENT/NUMBER 88446237, AS AMENDED BY INSTRUMENT RECORDED AUGUST 19, 1992 AS DOCUMENT 92616148, AND AS