

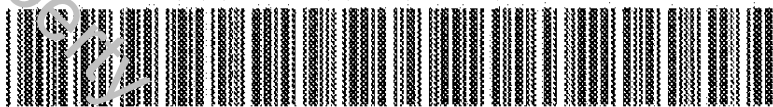
# UNOFFICIAL COPY

Doc#: 2409414073 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/3/2024 10:35 AM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@walterskluwer.com](mailto:ILienREDSupport@walterskluwer.com)

Prepared By:  
**OLD PLANK TRAIL COMMUNITY BANK, N.A.**  
**JEFFREY MODENA**  
Attn: Loan Operations 20012 Wolf Rd.  
Mokena, IL 60448

## SATISFACTION OF MORTGAGE



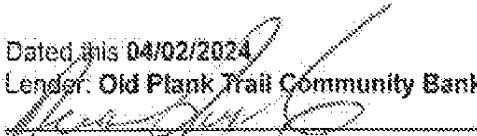
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

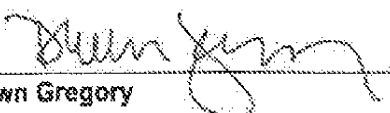
Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage, bearing the date **12/10/2014**, made by **Suzanne P. Pirozic**, to **Old Plank Trail Community Bank N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **3424 Bernice Ave, Lansing, IL, 60438** and further described as:

Parcel ID Number: **30-29-304-022-0000**, and recorded in the office of **Cook County**, as Instrument No: **1500208301**, on **01/02/2015**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents Doc # **1500208302**  
Description/Additional information: See attached.  
**20012 Wolf Road, Mokena, IL, 60448**

Dated this **04/02/2024**  
Lender: **Old Plank Trail Community Bank N.A.**

By:   
By: **Nicole Shamrock**  
Its: **Assistant Vice President**

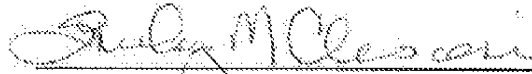
By:   
By: **Dawn Gregory**  
Its: **Assistant Vice President**

# UNOFFICIAL COPY

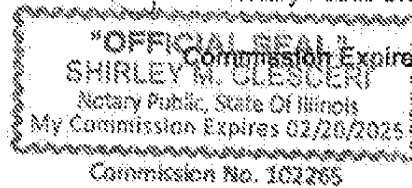
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/02/2024 .



Notary Public Shirley Clesceri



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE SOUTH 175 FEET OF THE WEST 50 FEET OF THE EAST 110 FEET OF THE WEST 220 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF THE 300 FEET STRIP OF LAND CONVEYED TO COOK COUNTY, ILLINOIS BY DEED DATED JULY 23, 1943 AND RECORDED AUGUST 24, 1943 AS DOCUMENT NUMBER 13122384) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE SOUTH 175 FEET OF THE WEST 80 FEET OF THE EAST 110 FEET OF THE WEST 220 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF THE 300 FEET STRIP OF LAND CONVEYED TO COOK COUNTY, ILLINOIS BY DEED DATED JULY 23, 1943 AND RECORDED AUGUST 24, 1943 AS DOCUMENT NUMBER 13129394) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office