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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/3/2024 10:30 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0030158216**

PREPARED BY: **KRISTIN H. CARL**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **14-17-413-001-0700**



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **WELLS FARGO BANK, N.A.**, AS TRUSTEE FOR THE **WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR5 TRUST** located at **C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to **JPMORGAN CHASE BANK NA** located at **3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated **JULY 29, 2004**, executed by **HOLLY K GIBSON, AN UNMARRIED WOMAN**, Mortgagor, to **WASHINGTON MUTUAL BANK, FA**, Original Mortgagee and recorded on **AUGUST 25, 2004** as Document/Instrument No. **0423847129** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

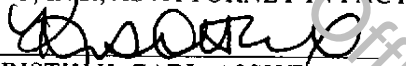
LEGAL DESCRIPTION: **UNIT 4101-GN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STERLING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030359283, AS AMENDED, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4101 N SHERIDAN RD #GN, CHICAGO, ILLINOIS 60613**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 01, 2024**.

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR5 TRUST, BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT


KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 01, 2024**, before me, **BRANDY JOHNSON**, personally appeared **KRISTIN H. CARL** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR5 TRUST** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMM. EXP. 03/08/2029)
NOTARY PUBLIC

