

UNOFFICIAL COPY

RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

PREPARED BY AND MAIL TO:
Jill Brodsky
222 W. ADAMS STREET
SUITE 3150
CHICAGO, IL 60606

Doc#: 2409414142 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/3/2024 10:46 AM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 2, LLC, for and in consideration of the payment of ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on May 18, 2023 as Document Number 2313833003 in the State of IL to the premises described as follows, to wit:**

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 16-11-110-001-0000
Addresses(s) of Real Estate: 3459 West Walnut Street, Chicago, Illinois 60624

situated in Chicago, County of Cook, and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled, and surrendered by LASHLEY ENTERPRISES LLC, an Illinois limited liability company.

IN WITNESS WHEREOF, Shlomo Sahadeo, Authorized Agent, have signed and sealed this Release Deed this 29th day of March, 2024.

RFLF 2, LLC, a Delaware limited liability company
By: RF Renovo Management Company, LLC,
a Delaware limited liability company, its Manager

By: S. S. Sahadeo
Shlomo Sahadeo, its Authorized Agent

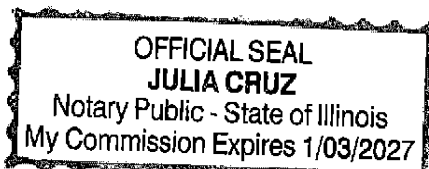
STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Shlomo Sahadeo**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 29th day of March, 2024



[Signature]
Notary Public

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**Exhibit "A" to
Assignment of Permits and Agreements**

Legal Description

LOT 65 IN JOHN D. PARKER'S SUBDIVISION OF THE WEST 9 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RAILROAD AND NORTH OF LAKE STREET IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office