JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2409414147 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/3/2024 10:46 AM Pg: 1 of 3

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARY THERESA ROSALES AS TRUSTEE ON BEHALF OF THE MARY THERESA ROSALES LIVING TRUST DATED FEBRUARY 23, 2001 AND MARY THERESA ROSALES to JPMORGAN CHASE BANK, N.A. dated 05/24/2013 and recorded on 06/19/2013, in Book N/A at Page N/A, and/or as Document 1317034013 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-09-128-017-114

Property Address: 411 W ONTARIO ST APT 624 CHICAGO, IL 60654

14/6.

PACCEPTS
OFFICE Witness the due execution hereof by the owner of said mortgage on 04/02/2024.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angeler William

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 04/02/2024, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

YOLANDA A. DIAZ

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2pared by/Rc.
afted By: Levi Re,
IEN RELEASE
PMORGAN CHASE RANK,
700 KANSAS LANE, M45E CODE
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

# **UNOFFICIAL COPY**

Loan Number: 7100780068

### **FXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 7:

UNIT 624 % ONTARIO STREET LOTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST JOF THE NORTHWEST JOF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUM TOWNSHIP 34827940; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELÉMENTS, IN COOK COUNTY JUDIOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P 126, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94827940.