PREPARED BY

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FIRST NATIONAL BANK 701 LASALLE STREET OTTAWA, II. 61350 815-434-0044 (WILKINS/JMH)

MAIL TO: EMB DEVELOPMENT CORPORATION 26700 122ND ST TREVOR, WI 53179 Doc#. 2409420079 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/3/2024 10:14 AM Pg: 1 of 3

RELEASE OF MORTGAGE

MCZGAGOR BORROWER	
EMB DEVELOPMENT CORPORATION	EMB DEVELOPMENT CORPORATION
ADDRESS	ADDRESS
4500 WEST ROOSEV'LT ROAD	26700 122 ND ST.
CHICAGO, IL 60624	TREVOR, WI 53179
OFFICER INTEREST PRINCIPAL AMOUNT/ - FUNDING/ MATURITY LOAN NUMBER INITIALS RATE CREDIT LIMIT AGREEMENT DATE DATE	
4	8930300001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NATIONAL BANK OF OTT IWA of the County of LASALLE and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged do (Es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representative and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgagor and Assignment of Rents bearing the date of July 15, 2020, recorded in the Recorder's (Registrar's) Office of COOK in the State of ILLINOIS, in Book of records, on Page, as Document 2020216094 and 2020216095 that portion of the pre nises therein described as follows, situated in the County of COOK State of ILLINOIS, to with the property described in Schedule A/B on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number: 25-30-404-014-0000 Witness its hand and seal this: 25th day of March, 2024

Address of Premises: 1745 West 124th Steet, Calumet Park, IL 60827

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WILLIAM VOGEL

Its: EVP

intest: CMUMA MAIN

Its: VICE PRESIDENT-CREDIT ADMINISTRATION

This instrument was prepared by:

FIRST NATIONAL BANK ATTN: LOANS

701 LASALLE ST OTTAWA, IL 61350

STATE OF ILLINOIS

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COUNTY OF (LASALLE)

I, MICHELE D. Brook e. a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM VOGEL personally known to me to be the EVP-CHIEF LENDING OFFICER of First National Bank of Ottawa corporation, and DAWNA MATHEWS personally known to me to be the VICE PRESIDENT-CREDIT ADMINISTRATION of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EVP-CHIEF LENDING OFFICER and VICE PRESIDENT-C/LEDIT ADMINISTRATION, they signed and delivered the said instrument and caused the corporation to be affixed here, o, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and **NOTARY** seal this 25th day of March, 2024

Commission expires: 10 - 6

10-09-2024

Notary Public

Official Seal
Michelle D Brooke
Notary Public State of Himois
My Commission Expires 10/09/2024

PARCEL 1:

LOT 1 IN FABSCO COMPLEX SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ROADWAY PURPOSES, ON, OVER AND ACROSS THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF CALUMET PARK COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF WOOD STREET AND THE SOUTH LINE OF 124TH STREET; THENCE EAST ALONG THE SOUTH LINE OF 124TH STREET EXTENDED 29.57 FEET TO A POINT 15 FEET EAST OF THE CENTER LINE OF THE CHICAGO, ROCK ISLAND PACIFIC COMPANY'S EXISTING MOSTWESTERLY YARD TRACK; THENCE SOUTH ALONG A LINE 15 FEET EAST OF AND

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PARALLEL TO SAID CENTER LINE OF TRACK 22 FEET; THENCEWEST TO THE EAST LINE OF WOOD STREET 29.57 FEET; THENCE NORTH ALONG THE EAST LINE OF WOOD STREET 22 FEET TO A POINT OF BEGINNING.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 22 FEET OF LOT 3 IN THE FABSCO COMPLEX SUBDIVISION FOR INGRESS AND EGRESS AS CREATED BY A GRANT OF EASEMENT RECORDED FEBRUARY 4, 1985 AS DOCUMENT NUMBER 27429936 MADE BY JOSEPH C. O'NEILL TO HERITAGE PULLMAN BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 29, 1979 AND KNOWN AS TRUST NUMBER 71-81709,

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARCEL OF LAND AS CREATED BY DEED FROM CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY, A CORPORATION OF DELAWARE, TO CONSOLIDATED PLYWOOD AND LUMBER CORPORATION, A CORPORATION OF INDIANA, DATED APRIL 9, 1968 AND RECORDED APRIL 18, 1968 AS DOCUMENT NUMBER 20463521:

BEGINNING AT A POINT 298.50 FEET EAST OF THE INTERSECTION OF THE EAST LINE OF WOOD STREET ON THE SOUTH LINE OF 124th STREET EXTENDED EAST AND THE EAST LINE OF THEWEST 1/2 OF THEWEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30; THENCE NORTHEAST ALONG A LINE MAKING AN ANGLE OF 88 DEGREES 25 MINUTES FROM NORTH TO EASTWITH THE LAST DESCRIBED LINE 380 FEET TO A POINT OF CURVE; THENCE NORTH EAST ALONG AN ARC CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 100 FEET TO THE INTERSECTION OF THEWESTERLY RIGHT OF WAY LINE OF THE EXPRESSWAY FOR INTERSTATE ROUTE 57; THENCE SOUTH ALONG SAID WEST LINE OF RIGHTWAY 23.24 FEET THENCE SOUTHWESTERLY ALONG AN ARC CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 122 FEET A DISTANCE OF 33.15 FEET TO A POINT OF TANGENCY; THENCEWESTERLY ALONG A LINE OF 22 FEET SOUTHERLY AND PARALLEL TO THE NORTH LINE OF TRACT TO THE SAID EAST LINE OF THEWEST 1/2 OF THEWEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG SAID EAST LINE 22.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY GRANT OF EASEMENT DATED FEBRUARY 4, 1985 AS DOCUMENT 27429937 MADE BY JOSEPH C. O'NEILL TO HERITAGE PULLMAN BANK AND TRUST COMPANY, AS TRUSTE UNDER TRUST AGREEMENT DATED DECEMBER 29, 1979 AND KNOWN AS TRUST NUMBER 71-81709; BEGINNING AT THE POINT OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE EAST 99.63 FEET ALONG THE SOUTH LINE OF SAID LOT; THENCE EAST 99.63 FEET ALONG THE SOUTH LINE OF SAID LOT; THENCE EAST 15.37 FEET ALONG THE SOUTH LINE OF SAID LOT; THENCE NORTH 60 FEET ALONG A LINE PARALLEL TO THEWEST BOUNDARY OF SAID LOT; THENCEWEST TO THE WEST BOUNDARY OF SAID LOT ON A LINE PARALLEL TO THE NORTH BOUNDARY OF SAID LOT; THENCE SOUTH ALONG THEWEST BOUNDARY OF SAID LOT 72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.