UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2409420346 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/3/2024 4:07 PM Pg: 1 of 3

Loan Number 4768314116 Parcel ID Number 12-29-205-011-0000

SATISFACTION OF MORTGAGE

KNOW ALL MFM RY THESE PRESENTS, that CITIMORTGAGE, INC., the holder of a certain mortgage executed by BOANFICE PORTILLO AND DOLORES PORTILLO bearing the date of 01/08/2011, recorded in the Office of the Recorder of COOK County, in the State of Illinois in <u>Document # 1102403010</u>, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of <u>COOK</u>, State of <u>Diriois</u> as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property is commonly known as: 10512 DIVERSEY AVE, MELROSE PARK, IL 60164-1512.

Dated this 03rd day of April in the year 2024 CITIMORTGAGE, INC.

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

74 CO41

CENCM 440758580 CITIMORTGAGE, INC.

DOCR T032404-10:57:3217-21 ECORIL1

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Loan Number 4768314116

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of April in the year 2024, by Susan Hicks as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared by: Jeroffer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF 1HF CWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 440758580 CITIMORTGAGE, JNC. DOCR T032404-10:57:32 [C-2] ECORIL1

County Clerk's Office

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Loan Number 4768314116

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0510205355 AND IS DESCRIBED AS FOLLOWS: THE SOUTH HALF OF THE EAST 60 FEET OF THE WEST 481 FEET (EXCEPT THE SOUTH 40 FEET THEREOF DEDICATED FOR DIVERSEY AVENUE) OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.



