UNOFFICIAL COPY

When Recorded Return To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0146313796

Doc#, 2409424172 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/3/2024 11:57 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR EQUITY PRIME MORTGACE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, NJ 05053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/09/2020, and made by **DIANA FIGUEROA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** and recorded 11/10/2020 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 2031338113**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 258 IN DYNIEWICZ PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, OWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-08-116-018-0000

Property is commonly known as: 5315 N NAGLE AVE, CHICAGO IL 60630.

Dated this 03rd day of April in the year 2024

MORTGAGE ELĚCTRONIC REĞISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and more reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online no.a 12 tion on this 03rd day of April in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGIST (ATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR EQUITY PRIME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS

Notary Public - State of Florida

Commission # HM 243030

My Comm. Expires May 22, 2026

Bunded through National Notary Assn.

 Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 FM002 440638088 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOMDEF MIN 100707700002908365 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032404-11:25:04 [C-1] EFRMIL1



