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KAREN A. YARBROUGH

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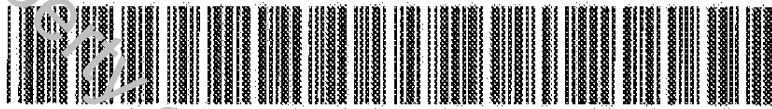
WHEATON BANK & TRUST COMPANY, N.A.

RUTA STRAVINSKAITE

100 N. Wheaton Avenue

WHEATON, IL 60187

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wheaton Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **07/01/2021**, made by **Paul J. Ortega**, as an unmarried individual, to **Wheaton Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **3003 N. California Avenue, #1S, Chicago, IL, 60618** and further described as:

Parcel ID Number: **13-26-210-047-1002**, and recorded in the office of **Cook County**, as Instrument No: **2121828527**, on **08/06/2021**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
100 N. Wheaton Ave., Wheaton, IL, 60187

Dated this **04/01/2024**

Lender: **Wheaton Bank & Trust Company, N.A.**

By: **Nicole Shamrock**

Its: **Assistant Vice President**

By: **Dawn Gregory**

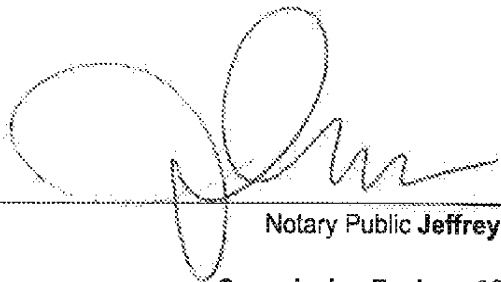
Its: **Assistant Vice President**

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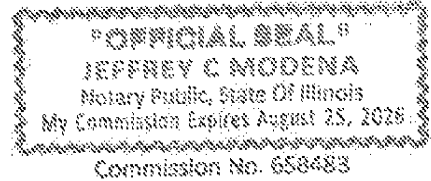
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President of Wheaton Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/01/2024.



Notary Public **Jeffrey Modena**
Commission Expires: 08/25/2026



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PARCEL 1:

UNIT IS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3003 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1427216030, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING AND ROOF PURPOSES IN AND TO PARKING SPACE NO. P3, AND ROOF SPACE NO. R3, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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