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Doc# 2409430123 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE DATE: 4/3/2024 11:40 AM

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RELEASE DEED NO. 5059

FROM:

Jennifer Mason, Loan Operations Officer Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60135

AFTER RECORDING SEND TO:

Forest Park Finer Foods Inc Edward P Nutley Sr Micharl P Nutley 946 Beloit Ave Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOLES PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK LUNOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebted less secured by the MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE (2), hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FOREST PARK NATIONAL BANK & TRUST CO., NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF FOREST PARK NATIONAL BANK & TRUST CO., TRUST NO. 991107 CATED 01/07/99, THE PROPERTY AT 946 BELOIT, FOREST PARK, IL 60130, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE (2), bearing date, the 16TH Day of JUNE, 2004 AND 15TH Day of SEPTEMBER, 2014 AND 25TH Day of FEBRUARY, 2020, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0417626185 AND 0417626186 AND 1435242059 AND 2007208020, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 25, 26, 27, 28 AND 29 IN BLOCK 10 IN ANSETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K DUNLOP'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ AND THAT PART OF THE EAST 1/3 OF THE EAST ½ OF THE SOUTHWEST ¼ LYING SOUTHEAST OF CENTER OF DES PLAINES IN SECTION 13, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges there unto belonging or appertaining Permanent Real Estate Index Number(s): <u>15-13-410-015</u>, <u>016</u>, <u>017 AND 018</u> Address(es) of Premises: <u>946 BELOIT, FOREST PARK</u>, IL 60130

TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> has caused these presents to be signed by its <u>VICE PRESIDENT-LOAN OPERATIONS</u>, and attested by its <u>LOAN PROCESSING OFFICER</u>, and its corporate seal to be hereto affixed, this <u>12TH</u> Day of <u>MARCH</u>, <u>2024</u>.

By

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This instrument was prepared by. JENNIFER MASON

STATE OF ILLINOIS

COUNTY OF $COOK_{S}$.

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA MEISER, personally known to me to be VICE PRESIDENT-LOAN OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYELLEN HANRAHAN personally known to me to be in LOAN PROCESSING OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT-LOAN OPERATIONS, and LOAN PROCESSING OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this /2 to Day of Walk 202

DIANA L PALICKA Official Seal Notary Public - State of Illinois My Commission Expires Mar 2, 2027

Commission expires 3/