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Doc#: 2409514200 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/4/2024 10:42 AM Pg: 1 of 4

Prepared by:

Zory Agosto
Hunton Andrews Kurth LLP
333 SE 2nd Avenue, Suite 2400
Miami, FL 33131

CBRE Loan No. 01-0294695
Freddie Mac Loan No. 503101419

Cook County, IL

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SATISFACTION OF MORTGAGE

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **U.S. BANK NATIONAL ASSOCIATION**, as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Multifamily Mortgage Pass-Through Certificates, Series 2019-SB69 ("Lender"), does hereby certify that certain Multifamily Mortgage, Assignment of Rents and Security Agreement (the "Mortgage"), described below is hereby RELEASED and SATISFIED IN FULL, and the real estate described therein is fully RELEASED from said Mortgage:

Date of Mortgage: July 30, 2019

Borrower: **Blackhawk Seminary LLC**, an Illinois limited liability company

Original Lender: **CBRE Capital Markets, Inc.**, a Texas corporation

Recording Information: August 2, 2019 as Document No. **1921457065** with the Cook County Recorder, Illinois

Property: 3311 North Seminary Avenue, Chicago, Illinois 60657, and more particularly described on Exhibit A attached hereto

PIN Nos. 14-20-416-018-0000

The Mortgage was given to secure that certain Note dated as of July 30, 2019 by Borrower to Original Lender in the original principal amount of \$2,094,000.00.

The Mortgage was assigned by Original Lender to **Federal Home Loan Mortgage Corporation**, a corporation organized and existing under the laws of the United States ("Freddie Mac"), pursuant to that certain Assignment of Security Instrument dated effective as of July 30, 2019, and recorded August 2, 2019 as Document No. **1921457066** with the Cook County Recorder, Illinois.

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The Mortgage was further assigned by Freddie Mac to current Lender pursuant to that certain Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated effective as of December 20, 2019, and recorded December 27, 2019 as Document No. **1936113039** with the Cook County Recorder, Illinois.

The entity executing this instrument is the present holder of the above described Mortgage.

[SIGNATURE PAGE FOLLOWS]

Property of Cook County Clerk's Office

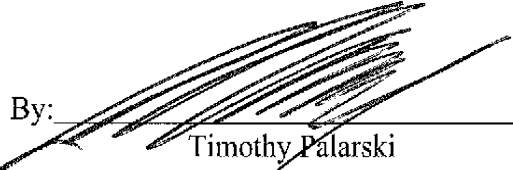
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IN WITNESS WHEREOF, this instrument was executed by the undersigned on April 1, 2024.

LENDER:

U.S. BANK NATIONAL ASSOCIATION, as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Multifamily Mortgage Pass-Through Certificates, Series 2019-SB69

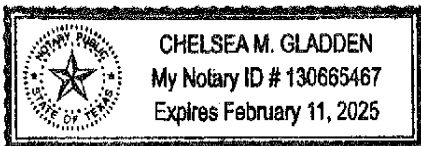
By: CBRE Loan Services, Inc., a Delaware corporation, as Sub-Servicer

By: 
Timothy Palarski
Vice President

STATE OF TEXAS §

COUNTY OF HARRIS §

The foregoing instrument was acknowledged before me on April 1, 2024 by Timothy Palarski, Vice President of CBRE Loan Services, Inc., a Delaware corporation, in its capacity as Sub-Servicer for U.S. BANK NATIONAL ASSOCIATION, as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Multifamily Mortgage Pass-Through Certificates, Series 2019-SB69, on behalf of said corporation.



Chelsea M. Gladden
NOTARY PUBLIC
Chelsea M. Gladden
Printed Name

Lender Name/Address:
U.S. Bank National Association, as trustee
One Federal Street, 3rd Floor
Mail Code: EX-MA-FED
Boston, MA 02110

Current Property Owner/Name/Address:
Blackhawk Seminary LLC
1243 W Madison St.
Chicago, IL 60607
Attn.: Tom Stein

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EXHIBIT A

Legal Description

LOT 20 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

3311 North Seminary Avenue, Chicago, IL 60657

Permanent Index No.:

14-20-416-015-0000



CAPITOL
SERVICES

1453582

Return Acknowledgement to:

Capital Services, Inc.
PO Box 1831
Austin, TX 78767
800.345.4647

Exhibit A - 1