

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2409520168 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/4/2024 11:00 AM Pg: 1 of 3

Loan Number 0291909802

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GARETH HUW WILLIAMS AND ANNE MARIE WILLIAMS** to **WELLS FARGO BANK, N.A.** bearing the date 07/16/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1221233075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-17-101-086-0000

Property is commonly known as: 3220 TECHNY ROAD, NORTHBROOK, IL 60062.

Dated this 29th day of March in the year 2024
WELLS FARGO BANK, N.A.



MACKENZIE EICHEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440757489 DOCR T292403-12:19:13 [C-3] ERCNIL1



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Loan Number 0291909802

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of March in the year 2024, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Za NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 440757489 DOCR T292403-12:19:13 [C-3] ERCNIL1



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PROPERTY OF
Cook County Clerk's Office

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'EXHIBIT A'

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 1105 95 FEET EAST OF THE SOUTHWEST CORNER THEREOF THENCE EAST ALONG THE SOUTH LINE OF THE SAID EAST 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 230 85 FEET TO THE SOUTHEAST CORNER OF SAID EAST 1/2 OF THE NORTHWEST 1/4 THENCE NORTH ALONG THE EAST LINE OF THE SAID EAST 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 217 01 FEET THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF THE SAID EAST 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 227 35 FEET THENCE SOUTH ALONG A LINE A DISTANCE OF 216 81 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS.



440757489



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Property of Cook County Clerk's Office