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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: N9408-05C
PO BOX 1629
MINNEAPOLIS, MN 55440-1269

Doc#. 2409520254 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/4/2024 11:25 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"WESTBROOK"

Date of Assignment: April 2nd, 2024

Assignor: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Assignee: NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING at 1100 VIRGINIA DRIVE, FORT

WASHINGTON, PA 19034

Executed By: SYLVIA R WESTBROOK, A SINGLE PERSON; AS INDIVIDUAL To: WELLS FARGO BANK, N.A. Date of Mortgage: 12/22/2016 Recorded: 01/27/2017 as instrument No.: 1702706001 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-03-203-118-0000

Property Address: 4491 PROVINCETOWN DR, COUNTRY CLUB HILL, IL 60478-5539

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hareof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-name LAusignee, the said Mortgage having an original principal sum of \$61,750.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grunts and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*RAMA*RAMA*WFEM*D4K92/2024 08:47:05 AM* WFEM02WFEMA¢00000000003372434* ILCOOK* ILSTATE MORT ASSIGN ASSN **JNAWFEM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 STATE OF Minnesota COUNTY OF Hennepin

Prepared By: RAM, NJ NDA MISHRA, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, N9408-05C, MINNEAPOLIS, MN 55440-1629 800-328-50:4

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EXHIBIT "A"

PARCEL 1: THAT PART OF PARCEL 49 IN PROVINCETOWN HOMES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE AFORESAID PARCEL 49, THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL, 96.15 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST FOR A PLACE OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL, 12.50 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER OF A PARTY WALL; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER OF A PARTY WALL AND AN EXCENSION THEREOF, 51.50 FEET TO A POINT IN THE EAST LINE OF SAID PARCEL 49; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL 49; THENCE SOUTH LINE OF PARCEL 49; THENCE NORTH ALONG THE SOUTHEAST CORNER OF SAID PARCEL 49; THENCE NORTH ALONG THE WEST LINE OF PARCEL 49 FOR 64 FEET TO THE SOUTHWEST CORNER OF PARCEL 49; THENCE NORTH ALONG THE WEST LINE OF PARCEL 49 FOR 28.85 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE REAL ESTATE DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 21022528 AS AMENDED BY DOCUMENT 21080884 AND REFERRED TO IN THE DECLARATION OF INCLUSION RECORDED AS DOCUMENT 24658742, IN COOK COUNTY, ILLINOIS.