

# UNOFFICIAL COPY

Doc#: 2409520378 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/4/2024 2:09 PM Pg: 1 of 3

Recording Requested/Prepared By:

**Christine Peterson**

**Computershare Title Services, 6200 South Quebec Street,  
Greenwood Village, CO - 80111, Voice: 1-800-315-4757**

When Recorded Return To:

**Computershare Title Services, 6200 South Quebec Street  
Greenwood Village, CO 80111**



## CORRECTIVE RELEASE OF MORTGAGE \*

\* RECORDING TO CORRECT ZIP CODE ON PREVIOUSLY RECORDED RELEASE OF MORTGAGE RECORDED ON 1/17/2024 IN DOC # 2401741128

ORDER #: 524572-C-1 "GEORGE D. TURNER" COOK COUNTY RECORDER, ILLINOIS

Dated: April 04, 2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THE UNDERSIGNED, CITIBANK, N.A., AS TRUSTEE FOR WACHOVIA LOAN TRUST 2005-SD1, ASSET-BACKED CERTIFICATES, SERIES 2005-SD1, as Beneficiary does hereby certify that a certain mortgage executed by **GEORGE D. TURNER AND LINDA M. TURNER, HUSBAND AND WIFE** to **AMERICAN SECURITY MORTGAGE**, the Original Beneficiary dated **05/09/1997** calling for the original principal sum of dollars **(\$38,000.00)**, and recorded on **MAY 14, 1997** in and/or Instrument # **97-337805**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$38,000.00**, Tax Parcel ID: **30-31-406-030**

Property Address: **3046 183RD STREET, LANSING, ILLINOIS 60438**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **4th** day of **April, 2024**.

**CITIBANK, N.A., AS TRUSTEE FOR WACHOVIA LOAN TRUST 2005-SD1, ASSET-BACKED CERTIFICATES, SERIES 2005-SD1**

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: 

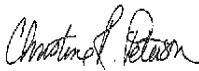
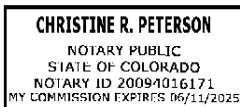
**DONNA WOODS, VICE PRESIDENT**

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State of **COLORADO**, County of **ARAPAHOE**

On **April 04, 2024**, before me, **Christine R. Peterson** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Donna Woods, VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for CITIBANK, N.A., AS TRUSTEE FOR WACHOVIA LOAN TRUST 2005-SD1, ASSET-BACKED CERTIFICATES, SERIES 2005-SD1** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Printed Name: **Christine R. Peterson**, Notary Public

My Commission Expires: **06/11/2025** Notary ID: 20094016171 DAN # 20094016171 - 365562

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## EXHIBIT "A" LEGAL DESCRIPTION

THE EAST FIFTY (50) FEET OF THE WEST THREE HUNDRED (300) FEET OF THAT PART OF LOT TWENTY FIVE (25), LYING NORTH OF THE SOUTH SEVEN (7) ACRES OF THAT PART OF SAID LOT 25 NORTH OF THE SOUTH LINE OF THE NORTH EAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. (25) IN WINTERHOFF AND SCHULTZ'S ADDITION TO LANSING, BEING A SUBDIVISION OF THE WEST THIRTY (30) ACRES OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97337805