

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



LYNN STAPLETON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc# 2409522028 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/4/2024 10:21 AM
PAGE: 1 OF 2

8000728789
ABHISHEK A SOLANKI
PO Date: 03/18/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ABHISHEK ASHOK SOLANKI AND CHARMI PATEL

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated August 30, 2016 calling for
the original principal sum of dollars (\$652,400.00), and recorded in Mortgage Record , page and/or instrument #
1625755152, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1055 W MONROE ST # B, CHICAGO IL - 60607
Tax Parcel No. 17-17-211-024-1002

UNIT 1055-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
PORTICO TOWNHOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 0011215301, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of March, 2024.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

Its **CONSUELO A TRAVIS**
ASSISTANT VICE PRESIDENT

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P 2
S Y-1
SC Y
INTEK

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ABHISHEK A SOLANKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of March, 2024, personally appeared CONSUELO A TRAVIS, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
LYNN STAPLETON
My commission expires **9/5/2026**



LYNN STAPLETON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date September 05, 2026
Commission # 2016-RE-596825