

# UNOFFICIAL COPY

**Record and Return To:**

T7408-01Y AU 0233287  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 659250  
SAN ANTONIO, TX 78265-5150

Doc#: 2409524053 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/4/2024 9:33 AM Pg: 1 of 2

**This Instrument Prepared By:**

**KIMBERLY WHITE**  
WELLS FARGO BANK, N.A.  
4101 WISEMAN BLVD BLDG 203  
MAC T7416-02M  
SAN ANTONIO, TX 78251  
866-234-8271

Loan #: **65013590/61998**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY LUNN AND MICHAEL LUNN

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Dated: 04/11/2006 Recorded: 05/16/2006 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0613606134

Legal Description: ALL OF THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: UNIT NO. 5702 AND PARKING SPACES PS054 AND PS055 IN 474 NORTH LAKE SHORE DRIVE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: PART OF LOT 2 IN BLOCK 5 IN CITYFRONT CENTER AND PART OF THE OGDEN SLIP LYING SOUTHERLY OF AND ADJOINING SAID LOT 2, BEING A PART OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 2005 AS DOCUMENT NO. 0531422075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Parcel Tax ID: 17-10-222-007-1465

County: Cook County, State of IL

Property Address: 474 N. LAKE SHORE APT 5702 CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/03/2024.

**WELLS FARGO BANK, N.A.**



By: KIMBERLY WHITE

Title: Vice President Loan Documentation

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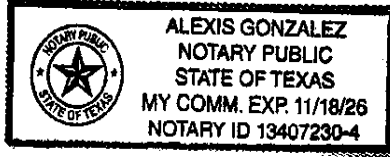
STATE OF TX  
COUNTY OF **Bexar** } s.s.

On **04/03/2024**, before me, **ALEXIS GONZALEZ**, a Notary Public in and for **Bexar** County in the State of **TX**, personally appeared **KIMBERLY WHITE** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ALEXIS GONZALEZ**  
My Commission Expires: **11/18/2026**  
Commission #: **13407230-4**



Version: 200b7d34

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