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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS

Doc#. 2409524079 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/4/2024 9:41 AM Pg: 1 of 5

2798 04896

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294]		
B. E-MAIL CONTACT AT SUBMITTER (optional)		1		
SPRFiling@cscglobal.com		_		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	_			
2798 04896				
CSC 801 Adlai Stevenson Drive	ad Inc Illinaia			
Springfield, IL 62703	ed In: Illinois (Cook) I			
	(****/			
SEE BELOW FOR SECURED PARTY CONTACT INFORMA			CE IS FOR FILING OFFICE USE	
1a. INITIAL FINANCING STATEMENT FUE NUMBER 1923528007 08/23/2019		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.		
2. TERMINATION: Effectiveness of the Financing Strament identified above is	terminated with resp	pect to the security interest(s) of Sec	cured Part(y)(ies) authorizing this Termin	ation Statement
3. ASSIGNMENT: Provide name of Assignee in item 7a or 7 ^t , and address of Assignee in item 7a or 7 ^t , and address of Assignment, complete items 7 and 9; check AS sign Co ⁿ ateral box in	Assignee in Item 7c g Item 8 and describ	and name of Assignor in Item 9 the affected collateral in Item 8		
4. CONTINUATION: Effectiveness of the Financing Statement identified a love additional period provided by applicable law	with respect to the s	security interest(s) of Secured Party	authorizing this Continuation Statement	is continued for the
5. PARTY INFORMATION CHANGE:				
Check the of these two boxes.	ne of Mese three bo		Complete Som	Ch
This Change affects Debtor or Secured Party of record item	ANGE name and/or a i 6a c / 6b; an <u>d</u> "em i	7a or 7b <u>and</u> item 7c7a or 7b,	ne: Complete itemDELETE name: and item 7c to be deleted in	Give record name item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Change 6a. ORGANIZATION'S NAME Community Loan Servicing, LL			ПС	
Community Loan Servicing, LL	.C, IINA L'ay	new Loan Servicing,	LLO	
OR 6b. INDIVIDUAL'S SURNAME FIRST PERSON		AL MAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	on Change - provide only	one name (Ta or 7b) (use seet, full name; d	o not omit, modify, or abbreviate any part of the D	ebtor's name)
7a. ORGANIZATION'S NAME Community Loan Servicing, LL	.C f/k/a Bayv	riew Loan Servicing, L	LC	
OR 7b. INDIVIDUAL'S SURNAME			^	
I D. HADWIDDAL G GOTTHANIL				
INDIVIDUAL'S FIRST PERSONAL NAME			10	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c. MAILING ADDRESS 4425 ponce de Leon Blvd 5th Fl	Coral Gab	oles	FL 33146	USA
8. COLLATERAL CHANGE: Check only one box:	DD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN* collateral
Indicate collateral: *Check	ASSIGN COLLATERAL (nly if the assignee's power to amend the reco	ord is limited to certain collateral and describe the	collateral in Section 8
See attached				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AT	MENDMENT: Pro:	ride only one name (9a or 9h) (name	e of Assignor if this is an Assignment)	
If this is an Amendment authorized by a DEBTOR, check here and provide na	ame of authorizing D	ebtor		
9a. ORGANIZATION'S NAME Community Loan Servicing, LL	.C, f/k/a Bay	view Loan Servicing,	LLC	
OR 9b. INDIVIDUAL'S SURNAME	CIDET DEDOC	AL NIAME	ADDITIONAL MAME/CV/MITTAL/CV	[elictiv
SU. INDIVIDUAL S SURINAME	FIRST PERSON	AL NAIVIE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor: Chicago Title	and Trust (Company as Success	or Trust 88-1032	

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1923528007 08/23/2019 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME Community Loan Servicing, LLC, f/k/a Bayview Loan Servicing, LLC 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL N/... ADDITIONAL NAME(S)/INITI, L(S SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing state ... ant (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name to not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME Chicago Titie Land Trust Company, as Successor Trust 88-1032 SUFFIX 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITE 4.8 (Collateral) OTHER INFORMATION (Please Describe) Olynin Clarks Office Chicago Title Land Trust Company, as Successor Trus. 88-1032 secure party Silver Hill Funding, LLC 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: see attached is filed as a fixture filing covers as-extracted collateral covers timber to be out 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 07-18-305-034 18. MISCELLANEOUS:

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LOT 34 IN BLOCK 4 IN NEW ENGLAND VILLAGE, UNIT 3, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOPLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1977, AS DOCUMENT NO. 2970819.

TAX ID: 07-18-305-034

BEING THE SAME PROPERTY CONVEYED TO FIRST BANK OF SCHAUMBERG, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 26TH DAY OF SEPTEMBER, 1988, KNOWN AS TRUST NUMBER 88-1032, GRANTEE, FROM BERNARD TRATT AND SHERYL TRATT, HIS WIFE, GRANTOR, BY DEED RECORDED 01/24/1990, AS DOCUMENT NO. The state of County Clerk's Office 3655945, OF THE COOK COUNTY RECORDS.

Property

172 Hastings Mill Road

Streamwood, Il 60107

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LOT 34 IN BLOCK 4 IN NEW ENGLAND VILLAGE, UNIT 3, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOPLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1977, AS DOCUMENT NO. 2970819.

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