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Recording Requested By And When Recorded Mail To: JP Morgan Chase Bank, N.A. P.O. Box 9011 Coppell, Texas 75019-9011 (312)732-1994 Attn: CTL Records Management

Doc#. 2409524107 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/4/2024 9:56 AM Pg: 1 of 3

APN: 13-14-333-012-0000

Loan #: 770140358

ASSIGNMENT OF DEED OF TRUST

This assignment is totale to supersede that certain assignment electronically filed on 09/28/2022 as Instrument No.: 2227134076; in the Cook County Recorder's Office, which was modified prior to electronic filing, rendering it a copy that differed from the original.

THE FEDERAL DEPOSIT INSULA NCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the ("FDIC") and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, turmerly known as Washington Mutual Bank, FA, Stockton, California whose address is P.O. Box 9011, Coppell, TX 75019-9011, (the LDIC, in its capacity as receiver, the "Assignor").

Assignor holds record title to the Deed of Truit in favor of the Assignor referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof:

Dated: 02/19/2007

Beneficiary/Lender: WASHINGTON MUTUAL BANK

Trustor/Borrower: ADEM DABEZIC AS TRUSTEE UNDER 1 RUST AGREEMENT DATED FEBRUARY 19, 2007 KNOWN AS THE ADEM DABEZIC REVOCABLE TRUST AGREEMENT TO AN UND. VIDED INTEREST AND GORDANA DABEZIC, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 19, 2007 KNOWN AS THE GORDANA DABEZIC REVOCABLE TRUST AGREEMENT TO AN UNDIVIDED INTEREST

Recorded on: 06/21/2007

Recorded as Instrument: 0717235244 In the records of: Cook County, IL

Property Address: 4054 N CENTRAL PARK AVE, CHICAGO, IL 60618

Legal: THE NORTH 35 FEET OF LOT 44 IN BLOCK 26 IN SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 TO RTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assignor hereby sells, assigns, transfers and conveys record title in and to the following to
U.S. BANK NATIONAL ASSOCIATION, TRUSTEE OF THE WAMU 2007 MF-1 TRUST ("Assignee") with an address at
One Federal Street, 3rd Floor, Boston, MA 02110-2004, (a) the Security Instrument and all claims secured the floor, (b) any related
assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents,
instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not
limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the sar of the same are secured).

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

This Assignment is made by JPMorgan Chase Bank, N.A., as Attorney-in-Fact for Assignor pursuant to that certain Limited Power of Attorney dated effective as of 08/13/2020 and recorded on 12/28/2020 in the Official Records of COOK County, Illinois State as Document Number 2036341012.

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Executed this day of 03/28/2024.

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA

By:

JPMorgan Chase Bank, National Association, Its Attorney-in-

Fact

Name: Channelle Armstrong

Title: Vice President Loan Documentation

STATE OF Louisians
PARISH OF QUACTURE: } s.s.

On 03/28/2024, before the appeared Channelle Armstrong to me personally known, who did say that s/he/they is (are) the Vice President Loan Documerization, of JPMorgan Chase Bank, N.A., Its Attorney-in-Fact and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Notary Public: Yolanda A. Diaz

My Commission Expires: LIFETIME

YOLANDA A. DIAZ
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

BOOK SEAL SOLUTION

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STREET ADDRESS: 4054 N. CENTRAL PARK

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-14-333-012-0000

LEGAL DESCRIPTION:

THE NORTH 35 FEET OF LOT 44 IN BLOCK 26 IN SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office