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Recording Requested By
And When Recorded Mail To:
JP Morgan Chase Bank, N.A.
P.O. Box 9011
Coppell, Texas 75019-9011
(312)732-1994
Attn: CTL Records Management

Doc#: 2409524109 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/4/2024 9:56 AM Pg: 1 of 3

APN: 07-27-302-008-0000

Loan #: 770135986

ASSIGNMENT OF DEED OF TRUST

This assignment is made to supersede that certain assignment electronically filed on 09/28/2022 as Instrument No.: 2227107217, in the Cook County Recorder's Office, which was modified prior to electronic filing, rendering it a copy that differed from the original.

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the ("FDIC") and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California whose address is P.O. Box 9011, Coppell, TX 75019-9011, (the FDIC, in its capacity as receiver, the "Assignor").

Assignor holds record title to the Deed of Trust in favor of the Assignor referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof:

Dated: 05/31/2007

Beneficiary/Lender: WASHINGTON MUTUAL BANK

Trustor/Borrower: HARRIS, N.A. F/K/A HARRIS TRUST AND SAVINGS BANK, AS SUCCESSOR TRUSTEE TO HARRIS BANK ROSELLE, AS TRUSTEE UNDER TRUST # 10559 DATED APRIL 2, 1978

Recorded on: 06/13/2007

Recorded as Instrument: 0716441065

In the records of: Cook County, IL

Property Address: 123 PICKWICK DR, SCHAUMBURG, IL 60193

Legal: PARCEL 1: THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 18254: THENCE SOUTH 47 DEGREES 59 MINUTES 30 SECONDS EAST (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IN TAKEN AS NORTH AND SOUTH) ALONG THE NORTHEASTERLY LINE AND ITS SOUTHEASTERLY EXTENSION, OF SAID LOT 18254 387.90 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 30 SECONDS WEST, 110.41 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; THENCE SOUTH 47 DEGREES 59 MINUTES 30 SECONDS EAST, 48.17 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 30 SECONDS EAST, 3.00 FEET; THENCE SOUTH 47 DEGREES 59 MINUTES 30 SECONDS EAST 1.83 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 30 SECONDS WEST, 46.00 FEET; THENCE NORTH 47 DEGREES 59 MINUTES 30 SECONDS WEST, 48.17 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 30 SECONDS WEST, 3.00 FEET; THENCE NORTH 47 DEGREES 59 MINUTES 30 SECONDS WEST, 1.83 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 30 SECONDS EAST, 46.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO HARRIET TEDRAHN DATED JUNE 10, 1978 AND RECORDED JULY 31, 1978 AS DOCUMENT 24560672, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Assignor hereby sells, assigns, transfers and conveys record title in and to the following to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE OF THE WAMU 2007 MF-1 TRUST ("Assignee"), with an address at One Federal Street, 3rd Floor, Boston, MA 02110-2004, (a) the Security Instrument and all claims secured thereby, (b) any related

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assignment of leases and rents (to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

This Assignment is made by JPMorgan Chase Bank, N.A., as Attorney-in-Fact for Assignor pursuant to that certain Limited Power of Attorney dated effective as of 08/13/2020 and recorded on 12/28/2020 in the Official Records of COOK County, Illinois State as Document Number 2036341012.

Executed this day of 03/28/2024.

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver
for Washington Mutual Bank, formerly known as Washington
Mutual Bank, FA

By:

JPMorgan Chase Bank, National Association, Its Attorney-in-Fact



By: Chanelle Armstrong
Name: Chanelle Armstrong
Title: Vice President Loan Documentation

STATE OF Louisiana)
PARISH OF OUACHITA) s.s.

On 03/28/2024, before me appeared Chanelle Armstrong to me personally known, who did say that s/he/they is (are) the Vice President Loan Documentation, of JPMorgan Chase Bank, N.A. Its Attorney-in-Fact and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Yolanda A. Diaz
Notary Public: Yolanda A. Diaz
My Commission Expires: LIFETIME

YOLANDA A. DIAZ
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Notary's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS::

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 18254; THENCE SOUTH 47 DEGREES 59 MINUTES 30 SECONDS EAST (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS NORTH AND SOUTH) ALONG THE NORTHEASTERLY LINE, AND ITS SOUTHEASTERLY EXTENSION, OF SAID LOT 18254, 387.90 FEET; THENCE SOUTH 42 DEGREES 20 MINUTES 30 SECONDS WEST, 110.41 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; THENCE SOUTH 47 DEGREES 59 MINUTES 30 SECONDS EAST, 48.17 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 30 SECONDS EAST, 3.00 FEET; THENCE SOUTH 47 DEGREES 59 MINUTES 30 SECONDS EAST, 1.83 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 30 SECONDS WEST, 46.00 FEET; THENCE NORTH 47 DEGREES 59 MINUTES 30 SECONDS WEST, 48.17 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 30 SECONDS WEST, 3.00 FEET; THENCE NORTH 47 DEGREES 59 MINUTES 30 SECONDS WEST, 1.83 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 30 SECONDS EAST, 46.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO HARRIET TEDRAHN DATED JUNE 10, 1978 AND RECORDED JULY 31, 1978 AS DOCUMENT 24560672, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Clerk's Office