

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC: N9408-05E**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2409524496 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/4/2024 3:59 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05E**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1629**

Prepared By:  
**LOLETHA ELAINE PALMER**

MIN: **10056700000036570**  
MERS Phone #: **888-679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$162011.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **03/17/2020** and recorded on **03/20/2020**, as Instrument No. **2008047018**

Legal Description: **LOT 13 IN SUBDIVISION OF LOTS 24 TO 46, INCLUSIVE IN BLOCK 2 IN LEECH'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5027 S RACINE AVE CHICAGO, IL 60607**

Parcel Identifier No: **20-08-214-010-0000**

Original Mortgagor: **TRAVIS TAYLOR, SINGLE MAN.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **04/04/2024**

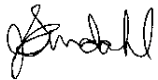
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

By: 

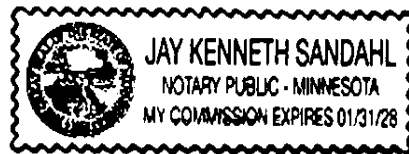
**CARLA M. NAUGHTON, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **04/04/2024** by **CARLA M. NAUGHTON** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**



**JAY KENNETH SANDAHL**, Notary Public  
My Commission Expires: **01/31/2028**



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