UNOFFICIAL COPY

Doc#. 2409524407 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/4/2024 2:40 PM Pg: 1 of 1

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0038222782

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARC SPORCICH AND JULIANNA CUCCI to MOTOROLA EMPLOYEES CREDIT UNION bearing the date 09/14/2012 and recorded in the Office of the Recorder of COOK County, in the State of Chook, in Document # 1227012023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows as wit:

COOK, State of Illinois as follows, to wit:

LOT 25 IN HENRY HINRICH'S SECOND ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH 331
FEET THE NORTH 662 FEET OF THE ENDORSEMENT 792 FEET OF THE WEST 1155 FEET OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 29, TOWNS IN 12 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS

Parcel ID Number 03-29-315-001-0000

Property more commonly known as: 415 N HADDOW AVE, ARLINGTON HEIGHTS, IL 60004.

Dated on O4 / O2 / 2034 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION

By: Ann-Marie Long VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On OYIOX / TONE (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Ann-Marie Long, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena

Notary Public - STATE OF NEW JERSEY

Commission expires: 06/03/2027

NOTARY PUBLIC STATE OF NEW JERSE (ID # 50196773

ROSA PENA

MY COMMISSION EXPIRES JUNE 03, 2027

Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 440682220 CONSUMERS CREDIT UNI T012404-01:13:25 [C-1] RCNLL1

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