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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2409530078 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/4/2024 11:19 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOANNA LITCHEFIELD AND STEPHEN SPECHT** to **JPMORGAN CHASE BANK, N.A.**, dated **05/18/2016** and recorded on **05/03/2016**, in Book N/A at Page N/A, and/or as Document **1615541029** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-31-401-04-1005**

Property Address: **1901 W ARMITAGE 3 CHICAGO, IL 60622**

Witness the due execution hereof by the owner of said mortgage on **04/03/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **04/03/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401 , Notary Public
Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1353227830

Property of Cook County Clerk's Office

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Loan Number: **1353227830**

EXHIBIT A

Legal Description: Parcel 1: Unit Number 3 in the 1901-03 West Armitage Condominium, as delineated on a survey of the following described tract of land:

Lots 1 and 2 In Block 39 in Sheffield's Addition to Chicago, in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded July 16, 1999 as Document Number 99677333; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: The exclusive use of Parking Space P-5, Porch 3 and Storage Space S3, limited common elements, as shown in the Declaration and survey attached thereto.

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