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ILLINOIS COUNTY OF COOK (A) Doc#. 2409530080 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/4/2024 11:19 AM Pg: 1 of 2

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 25-15-128-021-0000

RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA**, **N.A.**, located at **100 NORTH TRYON STREET**, **CHARLOTTE**, **NC 28255**, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally enutled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 26, 2013 executed by WAYMAN LENIOR, ELLA LAWRENCE, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on AFP.IL 10, 2013 as Instrument No. 1310057535 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2048 IN FREDERICK H. BARTLETTS GREATER CHICAGO SUBDIVISION NUMBER 5 BEING A SUBDIVISION OF THAT PART LAYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IT LINOIS, SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PROPERTY ADDRESS: 10616 S CALUMET AVE, CHICAGO, ILLINOIS 60028

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or APRIL 04, 2024.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, J.LC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240315 BA8050117IM - LR - IL



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STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On APRIL 04, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Shew Reclaren

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

This document contains electronic Property of Cook County Clerk's Office signatures.