

UNOFFICIAL COPY



2409611002

Almansuri

JUDICIAL SALE DEED

Doc# 2409611002 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 4/5/2024 9:47 AM

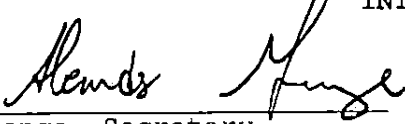
PAGE: 1 OF 2

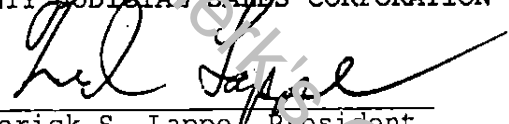
THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on October 17, 2023 in Case No. 23 CH 5180 entitled THE BUDMAN BUILDING, LLC vs. HASAN ALMANSURI and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on January 16, 2024, does hereby grant, transfer and convey to **Strata Investments LLC** the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

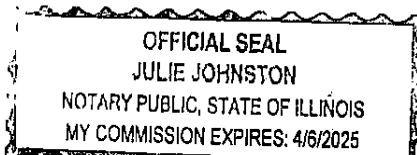
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this March 28, 2024.
INTERCOUNTY JUDICIAL SALES CORPORATION


Attest


Alex Grange, Secretary


Frederick S. Lappe, President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on March 28, 2024 by Frederick S. Lappe as President and Alex Grange as Secretary of Intercounty Judicial Sales Corporation.




Notary Public

Prepared by Frederick S. Lappe, 120 W. Madison St. Chicago, IL 60602.

NOT EXEMPT

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Rider attached to and made a part of a Judicial Sale Deed dated March 28, 2024 from INTERCOUNTY JUDICIAL SALES CORPORATION to Strata Investments LLC and executed pursuant to orders entered in Case No. 23 CH 5180.

LOT 27 AND THE SOUTH 10 FEET OF LOT 27 IN BLOCK 7 IN FREDERICK H. BARTLETT'S 2ND ADDITION TO GREATER 79TH STREET SUBDIVISION A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 166 FEET THEREOF) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7831 New England Avenue, Burbank, Illinois 60459

P.I.N. 19-30-307-039-0000

Grantee's Contact Information:

Strata Investments LLC
2299 N Clybourn Ave
Chicago, IL 60614

City of Burbank

\$730.00 SEVEN HUNDRED THIRTY & NO/100'S **

4/4/24

Real Estate Transaction Stamp

RETURN TO:

Strata Investments LLC
2299 N Clybourn Ave
Chicago, IL 60614

REAL ESTATE TRANSFER TAX

05-Apr-2024



COUNTY:	73.00
ILLINOIS:	146.00
TOTAL:	219.00

19-30-307-039-0000

| 20240401674020 | 0-981-274-160

MAIL TAX BILLS TO:

Strata Investments LLC
2299 N Clybourn Ave
Chicago, IL 60614