## **UNOFFICIAL COPY**

Doc#. 2409614052 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/5/2024 9:21 AM Pg: 1 of 3

Return To: **LIEN SOLUTIONS** PO BOX 29071 GLENDALE, CA 91209-9071

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Prepared By:

St. Charles Bank and Trust, N.A. ISABEL FRANCO 411 W. MAIN STREET

ST.CHARLES, IL 60174

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE DVINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that St. Charlor Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 11/27/2019, made by Kesidential Group, LLC, to St. Charles Bank & Trust Company, N.A. , on real property located in Cook County , State of Minnis, with the address of Property Address: 2848 225th Street, Sauk Village, IL, 60411 and further described as:

Parcel ID Number: PIN: 33-31-106-911-0000, and recorded in the office of Cook County, as Instrument No: 2017108202, on 06/19/2020, is fully paid, satisfied, or otherwise discharged.

Along WITH A PARTIAL RELEASE of an Assignment of Rents recorded on the 19th of June, 2020 with document -7674'S OFFICE number 2017108203

Description/Additional information: See attached.

Current Beneficiary Address: 411 W Main Street, St. Charles, IL, 60174

Dated this 04/04/2024

Lefider: Sti Charles Bank & Trust Company, N.A.

By: Nicole Shamrock

Its: Assistant Vice President

Martin A

By: Witness: Dawn Gregory Its: Assistant Vice President

## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Assistant Vice President of St. Charles Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Witness: Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/04/2024.

A.

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

LOT 9131 IN INDIAN HILL SUBDIVISION UNIT NO. 9 BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1970 AS DOCUMENT NUMBER 2521661, AND SURVEYORS CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473.

