

# UNOFFICIAL COPY

Doc#: 2409614095 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/5/2024 9:38 AM Pg: 1 of 3

Prepared By and Return To:  
**Jeanette Roikes**  
Meridian Asset Services, LLC  
140 Fountain Parkway Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

APN/PIN# 14052030121100

Space above for Recorder's use

Loan No: 3033872



21673073

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MEB LOAN TRUST II**, whose address is **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTRE ROAD, SUITE 205, WILMINGTON, DELAWARE 19805**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **4/18/2002**  
Original Loan Amount: **\$100,000.00**  
Executed by (Borrower(s)): **BENJAMIN S DANIEL**  
Original Lender: **LASALLE BANK, N.A.**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A  
Document/Instrument No: **0020473390** in the Recording District of Cook, IL, Recorded on **4/25/2002**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **6325 N SHERIDAN ROAD #1704, CHICAGO, IL 60660**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **3/29/2024**

**MEB LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **KATHRYN CREMER**  
Title: **VICE PRESIDENT**

  
Witness Name: **DOMINIC KOCH**

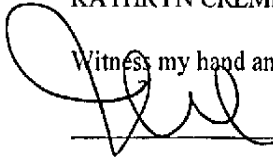
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 3/29/2024, before me, **ISABEL LOPEZ**, a Notary Public, personally appeared **KATHRYN CREMER, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR MEB LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **KATHRYN CREMER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **ISABEL LOPEZ**  
My commission expires: **02/13/2027**



**ISABEL LOPEZ**  
Notary Public  
State of Florida  
Comm# HH361490  
Expires 2/13/2027



**ISABEL LOPEZ**  
Notary Public  
State of Florida  
Comm# HH361490  
Expires 2/13/2027

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## EXHIBIT "A"

UNIT NUMBER 1704, IN SHERIDAN POINT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
PARTS OF LOTS 7 AND IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PART OF THE LAND LYING EASTERLY OF AND ADJOINING SAID PARTS OF LOTS 7 AND 8 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ANNCOURT LIMITED PARTNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS; COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1979 AS DOCUMENT 25149413, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.