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Doc#: 2409618010 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/5/2024 9:39 AM Pg: 1 of 3

Prepared By and Return To:
Jeanette Roikes
Meridian Asset Services, LLC
140 Fountain Parkway Suite 100
St. Petersburg, FL 33716
(239) 351-2442

APN/PIN# 15-08-306-009-0000

Space above for Recorder's use

Loan No: 4368300



17029979

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE, BRYANT PARK REVOLVING TRUST**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/29/2005

Original Loan Amount: \$162,000.00

Executed by (Borrower(s)): JUAN ALEMAN & JESUSITA ALEMAN

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0529405210 in the Recording District of Cook, IL. Recorded on 10/21/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 430 SOUTH 50TH AVE, BELLWOOD, ILLINOIS 60104

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3/26/2024

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: LISA V. HARRIS
Title: VICE PRESIDENT

Witness Name: RAJA SIMHAN

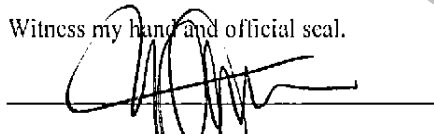
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **3/26/2024**, before me, **TRINH PHAM**, a Notary Public, personally appeared **LISA V. HARRIS, VICE PRESIDENT** for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **LISA V. HARRIS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name) **TRINH PHAM**
My commission expires: **8/8/2026**



TRINH PHAM
Notary Public
State of Florida
Comm# HH29855
Expires 8/8/2026

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EXHIBIT "A"

LOT 70 (EXCEPT THE SOUTH 153.3 FEET OF THE NORTH 305.5 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF, AND EXCEPT THE NORTH 76 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF; AND EXCEPT THE SOUTH 38 FEET OF THE NORTH 152 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF) IN E. A. CUMMING'S AND CO'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING RIGHT OF WAY OF MINNESOTA AND NORTH WESTERN RAILROAD, AND AURORA, WHEATON AND CHICAGO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PIN # 15-08-306-009-0000

CKA- 430 SOUTH 50TH STREET, BELLWOOD, ILLINOIS 69104