UNOFFICIAL COPY

Doc#. 2409618141 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/5/2024 12:24 PM Pg: 1 of 2

[Space Above This Line for Recording Data]

This Documer, P epared By: ALEXANDRA 1. ONEGRO BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634 When Recorded Mail To: BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634

(800) 444-4302 Tax/Parcel #10-18-415-005

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGEE, AS NOMINEE, FOR COUNTRY WIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS The undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, FLINT, MI 48501-2026, does hereby grant, assign transfer and convey, unto Bofa Merrill Lynch Asset Holdings, Inc. (herein "Assignee"), whose address. One Bryant Park, New York, NY 10036 A certain Mortgage dated NOVEMBER 23, 2004 having been given to secure payment of \$70,712.00, which Mortgage is recorded on DECEMBER 03, 2004 in INSTPLYMENT # 0433849171 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by LUCIEN C. ALONZO AND ROSITA P. ALONZO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY upon the following property located at 8937 NEENAH AVE, MORTON GROVE, ILLIN 315 60053 and situated in COOK County, State of ILLINOIS.

LOT 19 IN UNIT NO. 1 ROSERT W RENDLER'S ADDITION TO MORTON JORVE IN THE VILLAGE OF MORTON GROVE, IN SECTION 18, TORRISHIP 41 NORTH, RAYGE 13, EAST OF THE THIRD PRENCIPAL MERIDIAN, IN COOK COUNTY, FILLINDIS PIN. 10-18-415-005

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Mortgage 3741/3742 11062022_152

Page 1

65397276 MERS Min:100133700003325001 MERS Phone#: (888) 679-6377

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused the	is Assignment of Mortgage to be executed on
<u>O410212024</u> Date	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGEE, AS NOMINEE, FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS
00-	By: Alexandra Monegro ASSISTANT VICE PRESIDENT
[Space Below This Line for	· Acknowledgments]
STATE OF FLOR'DA	
COUNTY OF HILLSBOROUGH	
Dank MButer	for MORTGAGE ELECTRONIC
(Signature of Notary Public - State of Florida) Dana M. Burton	Notary Public, State of Florida Commission# HH 173583 by comm. expires Sept. 9, 2025
(Print, Type, or Stamp Name of Notary Public)	
Personally Known OR Produced Identification	4
Type of Identification Produced	. 0
Type of ideignication i roduced	