

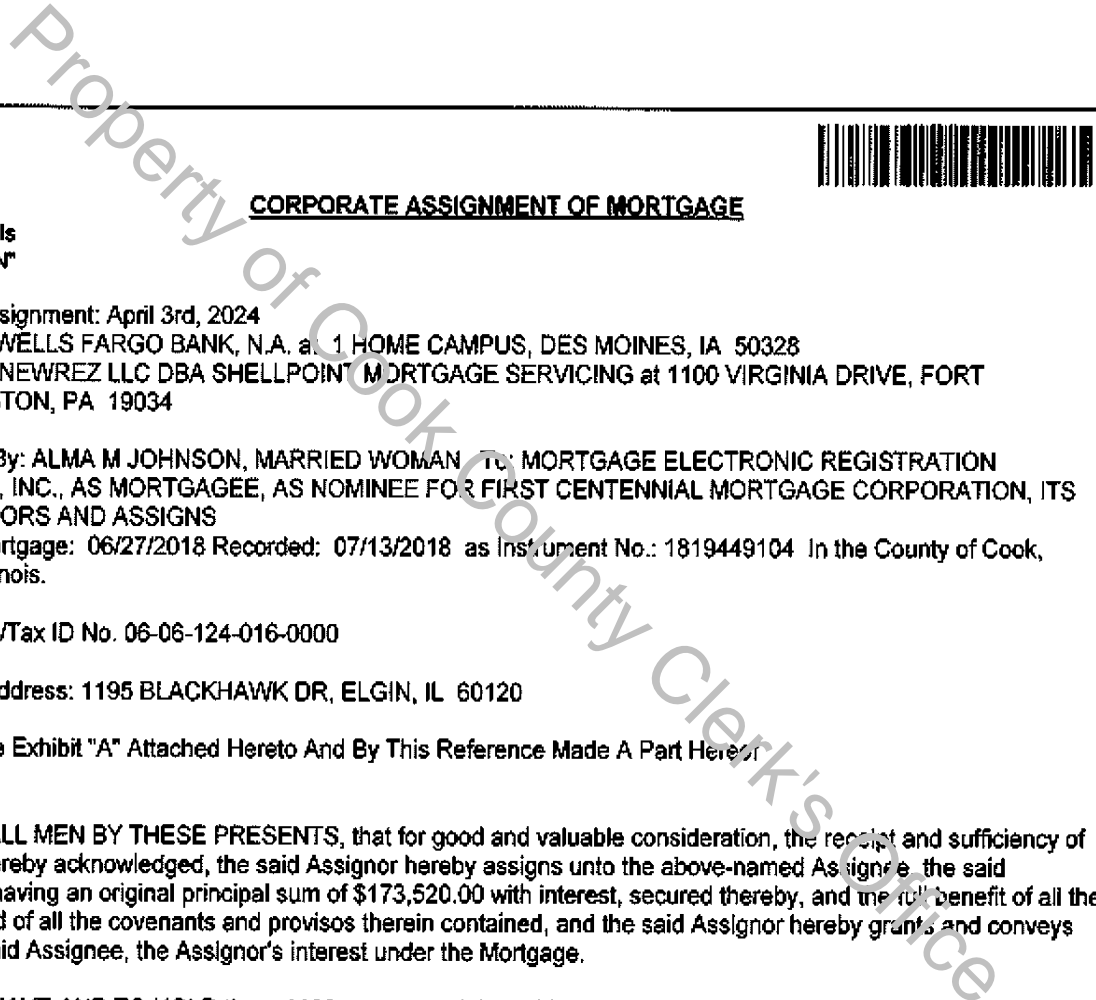
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Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#: 2409618105 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/5/2024 11:11 AM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: N9408-05C
PO BOX 1629
MINNEAPOLIS, MN 55440-1269



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"JOHNSON"

Date of Assignment: April 3rd, 2024
Assignor: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328
Assignee: NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING at 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034

Executed By: ALMA M JOHNSON, MARRIED WOMAN TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/27/2018 Recorded: 07/13/2018 as Instrument No.: 1819449104 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-06-124-016-0000

Property Address: 1195 BLACKHAWK DR, ELGIN, IL 60120

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$173,520.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

On 04/04/2024

By:

Meng Yong

This instrument was acknowledged before me, Ka Thao, a Notary Public, on 4-4-2024 by Meng Vong as Vice President Loan Documentation of WELLS FARGO BANK, N.A.


Ka Thao

Notary Expires: 31/2027



Prepared By: MARIO MANN, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, N9408-05C, MINNEAPOLIS, MN 55440-1629 800-328-5074

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Exhibit "A" Legal Description

LOT 495 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 495; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 495 BEING ALONG A CURVE TO THE LEFT A DISTANCE OF 20.72 FEET; THENCE EASTERLY A DISTANCE 168.02 FEET TO A POINT ON THE EAST LINE OF SAID LOT 495 THAT IS 20 FEET NORTHERLY (MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 495; THENCE SOUTHERLY ALONG THE EAST LINE OF LOT 495 A DISTANCE OF 20 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 495 A DISTANCE OF 169.8 FEET TO THE PLACE BEGINNING).

AND

THAT PART OF LOT 494 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 494; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 494 A DISTANCE OF 6.40 FEET; THENCE NORTHERLY ALONG SAID WESTERLY LINE BEING ALONG A CURVE TO THE RIGHT A DISTANCE OF 26.62 FEET; THENCE EASTERLY A DISTANCE OF 194.17 FEET MEASURED ALONG SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 494; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 494 A DISTANCE OF 30 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 494 A DISTANCE OF 189.0 FEET TO THE PLACE OF BEGINNING IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 5 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1958 AS DOCUMENT NUMBER 1776797.