# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MAX FLOHRE PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2409620371 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/5/2024 3:22 PM Pg: 1 of 2

8000328209 SUSAN F RODGERS PO Date: 03/27/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## LANCE R. RODGERS AND SUSAN F. RODGERS

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BANI</u>, <u>NATIONAL ASSOCIATION</u> dated <u>January 3, 2013</u> calling for the original principal sum of dollars (<u>\$399,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1302310054</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**206 E HILLSIDE RD, BARRINGTON IL - 60010** Tax Parcel No. **02-05-104-033-0000** 

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE WEST 168 FEET OF THE SOUTH 300 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 (EXCEPT THE SOUTH 40 FEET THEREOF), TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>April</u>, <u>2024</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY M HAIRE
Its VICE PRESIDENT

(Mail

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#### 8000328209

### **SUSAN F RODGERS**

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>April</u>, <u>2024</u>, personally appeared <u>WENDY M HAIRE VICE PRESIDENT</u>, of

## PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN WIMSAL NOTARY PUBLIC Residence --Montgomery State Wide Jurisdiction, Ohlo Expiration Date July 7, 2028 Commission # 2018-RE-73024

Notary Firblic
JOAN Wild SATT
My commission expires 7/7/2028