## IN FFICIAL COPY

WARRANTY DEED Statutory (Illinois)	ALF No. 2808 (1)	4 T 000 020	cock Cobrie	Carries - F
	1977 SEP 900	VeASPINO F48 Recorder's Use Only)	mm Dac	10.15
THE GRANTOR CHARLES FINK and JEAN HINK, his wife				10.15
of the _City of _Chi for and in consideration of _	County of _Cook	State ofIllinois	OLLARS, and paid,	
	ANT toJOHN_HASKELL			0 3 8 5 3 5
the following describ d Real State of Illinois, 2 v.t.* UNIT NO. 302 / S DELI	County of _Gook LESTATE SITUATED ON THE PLAT OF THE FOR REFERRED TO AS "PCL"): THE WORTH & OF LOT 2 IN BLOCK 43	LLOWING DESCRIBED PARC	in the	
WEST 45 FEET OF THE PARK, BEING A SUBDI'L LYING EAST OF RIDGE SECTION 32, ALSO ALI TOWNSHIP 41 NORTH, I IS ATTACHED AS EXHII AMERICAN NATIONAL B. AGREEMENT DATED NOVI ON JUNE 6, 1973, IN AS DOCUMENT NO. 223.	REFERRED TO AS "NEL"): THE MANNEY HE OF LOT 2 IN BLOCK 43 NORTH HE OF THE MORTH EAST HE AN ROLD OF SECTION 31, ALSO THE LOF SECTION 30 LYING SOUTH OF CRANGLIA, EAST OF THE THIRD FROM AND TRIST COMPANY OF CHILD EMBER 27, 1072, AND KNOWN AS THE OFFICE OF THE RECORDER OF STALL TOGETHER WITH AN UNDIX ROM SAID PARCEL ALL THE PROPERTINED AND SET TOPIN IN SAID I	THAT PART OF THE NOR WEST 1/2 OF THE NORTH WOF THE INDIAN BOUNDARY PRINCIPAL MERIDIAN, WHINDOMINIUM OWNERSHIP MAI CAGO AS TRUSTEE UNDER TRUST NO. 77366, AND FOR DEEDS OF COOK COUNTY JUDEN 15. TRUST NO. 77366, AND FOR DEEDS OF COOK COUNTY JUDEN 15. TRUST NORTH SPACE COMPRISI	TH WEST 4 OF JEST 4 OF LINE, IN CH PLAT DE BY TRUST RECORDED (, ILLINOIS IN SAID ING ALL THE	EVENUESTAMISHERE   1970 1854
Subject to; assessments	general taxes for 1976 for any improvements no and restrictions of reco tts if any public tti ing all rights under and by virtue of ac-	ned porty well rig	hts	80.54 J 5
of Illinois.			113	<b>FE</b>
DATED	this 26 th day of	Aug st	19.77	8 - 971 S. 141 S. 141 S
Conn	Fuel (Scal)	for part	(Seal)	
PLEASE JEAN F	UNK Q	HARLES FUN'E		E I
TYPE NAME(S)	(Seal)		(Seal)	23 D
SIGNATURE(S)	of Cook ss.	I, the undersigned, a ? tota	ry Public in	8 38
and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES FULL ** ** **				* * *
IMPRESS SEAL HERE	personally known to me to be the same subscribed to the foregoing instrumer and acknowledged thattheysigne	ed, scaled and delivered the said		000
	forth, including the release and waive	r of the right of homestead.	1601	D. John
Given under my hand an	dofficial scal this	W/Blof		
Commission expires	O A JOEL BROSK, 179 W. W	hebington Chicago	60602	7
This instrument was pre	pared by JOEL BROSK, 175 W. I	ess city	zip	
MAIL 7:3:   JOHN HASI	W. Farwell Ward 3 & (Address) 111inois (Ca), State and Sp)	ADDRESS OF PROPERTY AND GI JOHN HASKELL 1613-15 W. Farwell Chicago Illinois ONLY ANDERS AND STATE ONLY AND ADDRESS AND STATE ONLY AND STATE O	TICAL PURPOSES	MAIL 2
OR RECORDER'S OF	FICE BOX NO.	1613-15 W. Farwell, Caddressi American Legal Forms & Office S Chicago—372-192:		1 60
uso revorse side				24098328

END OF RECORDED DOCUMEN