UNOFFICIAL COPY

| . 1 | | 1975 19 | Corp. 2 | ?4 099 88 <i>i</i> | 7 | 1 00% 0E R | 70F PREDS |
|-------------------------------|---------------------------|--|---|--|--|----------------------------------|----------------------------------|
| | dividual to Individual) | - | | Above Space For R | ecorder's Use Onl | | |
| HE GRA | NTORS JOHNNY | W. LATHAM and | LORRAINE_I | i. LATHAM, his | s wife | | |
| of the (| City of Coun | try Club Hidda N DOLLARS & OT | y of Cook | State VALUABLE CON | e of Illinois | KOCKKKYSIKS. | |
| | | NTto_ALAN_ | | ARKA and DONN | i SZARKA, hi | n hand paid. s wife | |
| | | | | (NAMES AND ADD | | | |
| ot in Tena County of | incy iv Common, b Cook | out in JOINT TEN | ANCY, the f | ollowing described ois, to wit: | Real Estate sit | nated in the | 700 |
| art of t | he West 1/4 of | on's Country Cl the North Wes | t % of Sec | ction 26, Town | ıship 36 Nor | th, | 3 7 9 5 |
| | | 02 | | | | | |
| | | | Š | | 10 | 7 | PS HER |
| | | C | | | 00 | 1 | E STAÑ |
| | | | 0/ | . 1 | | Į . | c . |
| | | | T | | | | OR RE |
| ubject t | HAVE AND TO | Frights under and b HOLD said premises for 1977 and | es not in ten. | nev in common 1 | nut in ioint tenso | new foresser | AFFIX "RIDERS"OR REVENUE STANIPS |
| | DATED this | 130 | | f Aurjust | | 1977 | * |
| PLEASE PRINT OR | JOHNNY W. L | ATHAM | (Seal) | LORRAINE !. | LATHAM LATHAM | keer (Seal) | |
| PENAME(S) HELOW | | | (Seal) | · | | (Seal) | |
| MATHRE(S) | | المستقير الكسطي والمالية. المستقير الكسطي والمستقير المستقير المستقير المستقير المستقير المستقير المستقير والمستقير المستقير والمستقير | | | | 6. | The state |
| ate of Illine a for said C | | aforesaid, DO HE | | FIFY that Johr | | and | |
| NOTAR | person subsection and a | raine H. Latha onally known to me cribed to the foreg neknowledged that their tre n, including the rele | to be the same oing instrum the ey sign e and volunt | me person 8, when ent, appeared bef med, scaled and d ary act, for the us | ose name 8 ar fore me this day elivered the said es and purposes | re v in person, instrument | |
| EUMPA | thy hand and officia | d seal, this | 27th | | gust | . 19 77 | |
| mmission | expires March | 29 | 78 FRA | NK N. McGEE | and the | четану рінесіс | 'C |
| is instrume | ent was prepared by | y FRANK N. McGF | | | , Oak Lawn,) | 11.60454 | 12- |
| | | | | ADDRESS OF PROPER | ıy:AND GRANTE | ES: | 099 887 |
| [- | | (Name) | } | | 168th Stree | | N LINE |
| IL TO: { | | (Address) | } | THE ABOVE ADDRESONLY AND IS NOT A | Club Hills, ESS IS FOR STATISTIC VPART OF THIS DEE TAX BILLS TO: | CAL PURPOSES D. | 7 IUMBEI |
| REC | (City, | State and Zip) | J | | DOY | 5 33 | " |
| | | | | | (Address) | | |

END OF RECORDED DOCUMENT