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RELEASE OF LIEN

Prepared by and return to:

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P: 312.880.1221.
Attn: Paul Ochmanek

Doc# 2469902082 Fee \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/8/2024 10:33 AM Pg: 1 of 3

IN THE OFFICE OF THE
COOK COUNTY
RECORDER OF DEEDS,
ILLINOIS

For Use By Recorder's Office Only

**MALIBU EAST CONDOMINIUM
ASSOCIATION**, an Illinois not for profit
Corporation,

v.

Mercedes Persadsingh and Narad
Persadsingh,

Debtor(s).

)
)
)
) Release of Lien
)

) Document No.
) 0814922041
)

Malibu East Condominium Association hereby files a Release of Lien on Document No. 0814922041.

That said Lien was filed in the office of the Cook County Recorder of Deeds, Illinois on May 28, 2008 in the amount of \$2,403.83 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 6033 N. Sheridan, Unit 18D, Chicago, IL 60660

Permanent Index Number: 14-05-215-017-1167

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IS HEREBY RELEASED.

MALIBU EAST CONDOMINIUM
ASSOCIATION

By: *Paul Ochmanek*
Paul Ochmanek
one of its attorneys

STATE OF ILLINOIS)
)
COOK COUNTY)

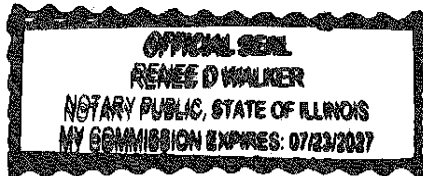
The undersigned, being first duly sworn on oath, deposes and says they are the attorney for, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

Paul Ochmanek
Paul Ochmanek
one of its attorneys

Subscribed and sworn to before me

On April 1, 2024

Renee D. Walker
Notary Public



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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 24GND736081RM

For APN/Parcel ID(s): 14-05-215-017-1167

UNIT NO. 18D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL"): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938655, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21426211; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Property Clerk's Office