## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2409902108 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/8/2024 11:24 AM Pg: 1 of 2

Loan Number 0297830176

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILLIAM S DEITCHE AKA SCOTT DEITCHE AND AMY L D'LI CHE to WELLS FARGO BANK, N.A. bearing the date 05/25/2013 and recorded in the Office of the Recorder of COOK County, in he State of Illinois, in Document # 1316349055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT PARCEL OF LAND IN C.T.Y OF SOUTH HOLLAND COOK COUNTY STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT 6 IN SECOND ADDITION TO IVY GARDENS BEING A SUBDIVISION OF PART OF LOT 6 IN ANKERS SUBDIVISION OF THE NW 1/4 AND THE W 1/2 OF THE NE 1/4 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MFRIDIAN IN COOK COUNTY ILLINOIS.

Parcel ID Number 29-23-104-024-0000

Property is commonly known as: 838 E 163RD PLACE, SOUTH HOLLAND, IL 60473.

Dated this 04th day of April in the year 2024 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY C

WFHRC 440806520 DOCR T042404-12:19:53 [C-2] ERCNIL1

\*D0105320574\*

2409902108 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0297830176

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of April in the year 2024, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 440806520 DOCR T042404-12:19:53 | C-2| ERCNIL1

