

# UNOFFICIAL COPY

Doc#: 2409902254 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/8/2024 1:02 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 3489208765

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL NO. 05-28-416-013-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 12, 2015** executed by **ELIZABETH RUCKER AND PATRICK O'DONOGHUE, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 24, 2015** as Instrument No. **1517555141** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 11 (EXCEPT THE EAST 2 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 1 IN E T. PAUL'S SECOND ADDITION TO WILMETTE, A SUBDIVISION OF THE EAST 313.04 ACRES OF THE SOUTH 1/2 OF FRACTIONAL SOUTHEAST 1/4 (WEST OF RAILROAD) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 6.34 CHAINS) EXCEPTING THAT PART OF LOT 11 (EXCEPT THE EAST 2 FEET THEREOF), AFORESAID LYING EASTERLY OF A LINE 60 FEET SOUTHWEST AND PARALLEL WITH THE SOUTHWEST LINE OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD CONVEYED TO VILLAGE OF WILMETTE BY QUIT CLAIM DEED DATED MARCH 18, 1931 AND RECORDED MARCH 31, 1931 AS DOCUMENT 10873058 FOR OPENING AND EXTENDING MAIN STREET, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1412 ELMWOOD AVE, WILMETTE, ILLINOIS 60091**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 08, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240401  
QL8040120IM - LR - IL



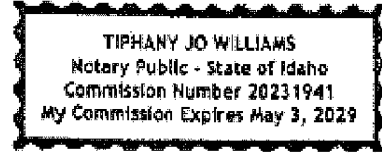
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 08, 2024, before me, TIPHANY JO WILLIAMS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)  
NOTARY PUBLIC



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