

# UNOFFICIAL COPY

Doc#: 2409902202 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/8/2024 12:31 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0143564508**

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO. **17-05-316-050-1001**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 27, 2021** executed by **LAUREN ROZICH AND JON A PANOZZA, AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 28, 2021** as Instrument No. **2130141085** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: PARCEL 1: UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1346 WALTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1933606180, AS AMENDED FROM TIME TO TIME IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE TO PARKING SPACE NO. P-2, AND STORAGE SPACE NO. S-1, AND GARAGE ROOF DECK LCE TO UNIT 1E, LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1346 W WALTON ST APARTMENT 1E, CHICAGO, ILLINOIS 60642**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 08, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240328  
FM80201131M - LR - IL



# UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **APRIL 08, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office