

# UNOFFICIAL COPY

Doc#: 2409902227 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/8/2024 12:45 PM Pg: 1 of 2

PREPARED BY / RETURN TO:

Jeffrey Osgood  
First American Title Insurance Company  
4795 Regent Blvd Mail Stop 1021-N  
Irving, TX 75063  
Ref No.: 7230500-08




## RELEASE OF MORTGAGE

KNOWN BY ALL THESE PRESENTS That Empeople Credit Union fka Deere Employees Credit Union, the current Mortgagee of that certain Mortgage described below, hereby states that Lien of said Mortgage is discharged and released.

Said Mortgage dated 6/20/2022 executed by Bikam Jain and Sapna Jain husband and wife, Mortgagor, to Empeople Credit Union fka Deere Employees Credit Union, Original Mortgagee, and recorded on 9/7/2022 in Book n/a at Page n/a as Instrument No 2225012361, in the Office of the Recorder for Cook County, State of Illinois and cover real property situated in said county described as follows:


Property Address: 5485 Nicholson Dr, Hoffman Est, IL 60192  
Legal Description: see attached exhibit A  
PIN No: 06-09-109-010-0000

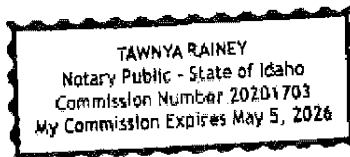
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of: 4/8/2024.  
Empeople Credit Union fka Deere Employees Credit Union

  
By:  
Jeffrey Osgood, Vice President of First American Title Insurance  
Company as Attorney in Fact  
by Power of Attorney dated 04/26/2023

State of Idaho )  
County of Bonneville )

On 4/8/2024, before me, Tawnya Rainey, personally appeared Jeffrey Osgood, personally known to me, and who acknowledged to be the Vice President of First American Title Insurance Company as Attorney in Fact for Empeople Credit Union fka Deere Employees Credit Union, and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

  
Notary Public  
Tawnya Rainey  
My Commission expires: 5/5/2026



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## EXHIBIT A

LOT 39 IN YORKSHIRE WOODS, BEING A RESUBDIVISION OF PART OF LOT 1 IN KELLEY FARM, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 9 AND THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 2005 AS DOCUMENT 0502634139, IN COOK COUNTY, ILLINOIS.

PIN: 06-09-109-010-0000

Property of Cook County Clerk's Office