

# UNOFFICIAL COPY

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**SPECIAL WARRANTY DEED  
ILLINOIS STATUTORY**

Doc#: 2409920004 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/8/2024 9:03 AM Pg: 1 of 3

**MAIL TO:**

Widelwinda R Francione

1100 S Humphrey Ave

Oak Park IL: 60304

Dec ID 20240301654637

ST/Co Stamp 0-697-906-736 ST Tax \$500.00 CO Tax \$250.00

**NAME & ADDRESS OF TAXPAYER:**

Widelwinda R Francione

1100 S Humphrey Ave

Oak Park IL 60304

THE GRANTOR(S), MARINA INVESTMENTS INC., an Illinois Corporation, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the STATE OF ILLINOIS, for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable considerations in hand paid, and pursuant to the authority given by the President of said Corporation, GRANTS, SELLS, REMISES, ALIENS AND CONVEYS to GRANTEE(S), **Widelwinda Raso Francione** of 837 S Western Ave Unit 201 Chicago IL 60612, the following described real state situated in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, to wit:

*\* AN UNMARRIED WOMAN*

**LEGAL DESCRIPTION ATTACHED**

Property Address: **1100 S. HUMPHREY AVENUE, OAK PARK, ILLINOIS 60563**

Permanent Index Number(s): **16-17-323-001-0000**

This conveyance is subject to the following: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of closing.

(SIGNATURE PAGE FOLLOWS)

## Real Estate Transfer Tax

\$4,000.00



9835

ww.oak-park.us

**REAL ESTATE TRANSFER TAX**

02-Apr-2024



COUNTY:	250.00
ILLINOIS:	500.00
<b>TOTAL:</b>	<b>750.00</b>

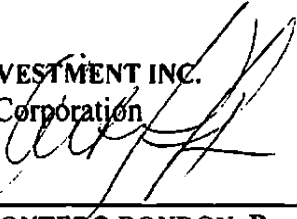
16-17-323-001-0000

| 20240301654637 | 0-697-906-736

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Dated this 13 day of March, 2024.

MARINA INVESTMENT INC.  
An Illinois Corporation



By: \_\_\_\_\_  
ALBA MONTERO RONDON, President

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, ALBA MONTERO RONDON, President of Marina Investments, Inc., personally known to me to be the president of said Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument, pursuant to authority given by the president of said Corporation, at her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13<sup>th</sup> day of March, 2024.



Notary Public

My commission expires on 1/28/26



**NAME & ADDRESS OF PREPARER:**  
JAMES P. ANTONOPOULOS  
ATTORNEY AT LAW  
5519 N. CUMBERLAND AVE, #1009  
CHICAGO, ILLINOIS 60656-3501

Notary Public's Office

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**16-17-323-001-0000**

LOT 47 (EXCEPT THE SOUTH 16 FEET 8 INCHES THEREOF) AND ALL OF LOT 48 IN BLOCK 9 IN AUSTIN PARK SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office