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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2409920256 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/8/2024 11:59 AM Pg: 1 of 3

Loan Number 0292313277

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **DUANE J HAYES AND VICTORIA L HAYES AKA VICTORIA L SEIT**?, to **WELLS FARGO BANK, N.A.** bearing the date 10/01/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1229308713**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD

Parcel ID Number 07-14-119-045-0000

Property is commonly known as: 706 NEWBUR (LN, SCHAUMBURG, IL 60173.

Dated this 08th day of April in the year 2024 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440729216 DOCR T082404-08:24:19 [C-2] ERCNIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of April in the year 2024, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0292313277

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN THE CITY OF SCHAUMBURG, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THAT PART OF LOT 37 LYING SOUTHWESTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM NORTHEAST TO SOUTHEAST, WITH THE NORTHWESTERLY LINE OF SAID LOT 37 FROM A POINT ON SAID NORTHWESTERLY LINE, 42.70 FEET, AS MEASURED ALONG SAID NORTHWESTERLY LINE, SOUTHWESTERLY OF THE NORTHERLY MOST NORTHWEST CORNER OF SAID LOT 37 AND LYING NORTHEASTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM NORTHEAST TO SOUTHEAST, WITH THE NORTHWESTERLY LINE OF SAID LOT 37 FROM A POINT ON SAID NORTHWESTERLY LINE, 68.70 FEET, AS MEASURED ALONG SAID NORTHWESTERLY LINE, SOUTHWESTERLY OF THE NORTHERLY MOST NORTHWEST CORNER OF SAID LOT 37 IN TOWN AND COUNTRYS WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT 85331727 AND CERTIFICATE OF CORRECTION RECORDER PRIL 11, 1986 AS DOCUMENT 86139625, IN COOK COUNTY, ILLINOIS





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