

# UNOFFICIAL COPY

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2409920200 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/8/2024 11:24 AM Pg: 1 of 2

Loan Number 0307665596

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ADAM W THOMPSON** to **WELLS FARGO BANK, N.A.**, bearing the date 07/18/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1102146008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 50 FEET OF LOT 14 IN BLOCK 17 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Parcel ID Number 28-10-221-023-0000

Property is commonly known as: 14519 KARLOV AVE, MIDLOTHIAN, IL 60445.

Dated this 04th day of April in the year 2024  
WELLS FARGO BANK, N.A.



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440806065 DOCR T042404-12:19:40 [C-2] ERCNIL1



\*D0105320442\*

# UNOFFICIAL COPY

Loan Number 0307665596

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of April in the year 2024, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 440806065 DOCR T042404-12:19:40 [C-2] ERCNIL1



\*D0105320442\*

Property of Cook County Clerk's Office