# **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#, 2409924168 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/8/2024 11:08 AM Pg: 1 of 3

Loan Number 0154262497

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SARAH SUTTER** to **WELLS FARGO BANK**, **N.A.** bearing the date 08/14/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0624249034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-15-210-028-1068

Property is commonly known as: 918 RIDGEFIE D LANE, WHEELING, IL 60090.

Dated this 02nd day of April in the year 2024 WELLS FARGO BANK, N.A.

**SUSAN HICKS** 

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440781217 DOCR T022404-09:22:36 [C-3] ERCNIL1

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#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of April in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 440781217 DOCR T022404-09:22:36 C-3 ERCNIL1



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#### 'EXHIBIT A'

UNIT 9-B IN COUNTRY HOMES OF RIDGEFIELD LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 13 IN LEMKE FARMS SUBDIVISION NUMBER 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, LYING NORTH OF THE NORTH LINE OF THE SOUTH 165.31 FEET THEREOF IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86244522 TOGETHER WITH ITS UNDIVIDED PERENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.



