JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2409924188 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/8/2024 11:18 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPES PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIANNE VEVERKA to JPMORGAN CHASE BANK, N.A., dated 06/04/2020 and recorded on 09/17/2020, in Book N/A at Pag 2 N/A, and/or as Document 2026115175 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-29-413-02 5-0 000

Property Address: 1526 W WISE RD SCHAUMEURG, IL 60193

Witness the due execution hereof by the owner of said mortgage on 04/05/2024.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 04/05/2024, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

time C

2pared by/Rc.
afted By: Levi Re,
IEN RELEASE
PMORGAN CHASE RANK,
700 KANSAS LANE, M45E CODE
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 Lifetime Commission

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

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Loan Number: 1394339980

EXHIBIT A

LOT 6350 IN SECTION 2, WEATHERSFIELD UNIT 6, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL AN, I. ADER'S S41.

OF COOK COUNTY CLORK'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 28,1966 AS DOCUMENT NO. 19869941.