

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2409924190 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/8/2024 11:19 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KAREN WAXER, TRUSTEE OF THE KAREN WAXER TRUST DATED MAY 3, 2016** to **JPMORGAN CHASE BANK, N.A.**, dated **07/09/2021** and recorded on **07/28/2021**, in Book N/A at Page N/A, and/or as Document **2120912510** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

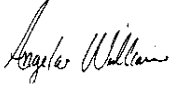
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-06-116-085-1072**

Property Address: **6030 N DAMEN AVE APT 3S CHICAGO, IL 60659**

Witness the due execution hereof by the owner of said mortgage on **04/05/2024**.

**JPMORGAN CHASE BANK, N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **04/05/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1399353275

Property of Cook County Clerk's Office

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Loan No. 1399353275

## EXHIBIT A

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED HEREIN AS FOLLOWS:

PARCEL 1: Unit 1 6030-3S together with its undivided percentage interest in the common element in the North Damen Court Condominium as Delineated and defined in the Declaration recorded as document number 0625718017, and as amended from time to time in the Northwest  $\frac{1}{4}$  of section 6, Township 40 North, Range 14, East of the third principal meridian, in Cook County, Illinois.

Parcel 2: Exclusive use for parking and storage purposes in and to said parking space no(s). P-16, a limited common element and storage space S-3S, as set forth and defined in said declaration of Condominium and survey attached thereto, in Cook County, Illinois.

Property of Cook County Clerk's Office