

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MAX FLOHRE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc# 2409930155 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/8/2024 3:45 PM
PAGE: 1 OF 3

8000655831
ESTATE OF A CHUATICO III
PO Date: 03/20/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALFREDO CHUATICO III

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 23, 2015 calling for
the original principal sum of dollars (\$101,800.00), and recorded in Mortgage Record , page and/or instrument #
1530849159, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

4530 WISCONSIN AVE, FOREST VIEW IL - 60402
Tax Parcel No. 19-06-316-032-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of March, 2024.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

CONSUELO A TRAVIS
Its ASSISTANT VICE PRESIDENT

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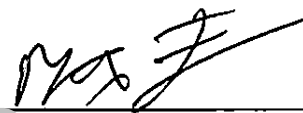
ESTATE OF A CHUATICO III

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of March, 2024, personally appeared CONSUELO A TRAVIS, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MAX FLOHRE
My commission expires **11/2/2026**



MAX FLOHRE, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date November 02, 2026
Commission # 2016-RE-615241

UNOFFICIAL COPY

ESTATE OF A CHUATICO III

8000655831

PO Date: **03/20/2024**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE SOUTH HALF OF LOT 13 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 8 IN WALTER G. MCINTOSH'S FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 14, 15, 20 TO 23, AND 28 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, AND PARTS OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4530 WISCONSIN AVE, FOREST VIEW, IL 60402 BEING THE SAME PROPERTY AS CONVEYED FROM MICHAEL T. SORENSEN, A MARRIED MAN TO ALFREDO CHUATICO III, A MARRIED MAN AS DESCRIBED IN WARRANTY DEED, DATED 02/20/2012, RECORDED 02/28/2012, IN OFFICIAL RECORDS DOCUMENT NO. 1205942057.