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Doc# 2410011005 Fee \$89.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/9/2024 11:55 AM
PAGE: 1 OF 5

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Molly E. Mackey, Esq.
120 S. Riverside Plaza, Suite 1800
Chicago, IL 60606

Property Identification Number:

17-10-214-016-1343 and 17-10-214-016-1344

Document Number to Correct:

2409410008

Attach complete legal description

I, Molly E. Mackey, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

drafting attorney, do hereby swear and affirm that Document Number:

2409410008

, included the following mistake: _____

inclusion of Exhibit B, titled "Secretary Certification", which was attached to and recorded in error by the recorder's office.

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: _____

removal of Exhibit B, titled "Secretary Certification"

Finally, I Molly E. Mackey, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

M. Mackey

Affiant's Signature Above

April 9, 2024
Date Affidavit Executed

NOTARY SECTION:

State of ILLINOIS)

County of Cook)

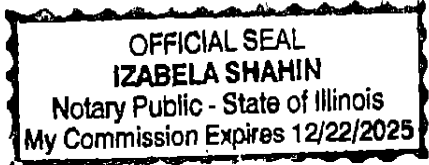
I, IZABELA SHAHIN, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below

Date Notarized Below

Izabela Shahin

April 9, 2024



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2409410008

Doc# 2409410008 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 4/3/2024 12:56 PM

PAGE: 1 OF 5

THIS INSTRUMENT WAS PREPARED BY
AND AFTER RECORDING RETURN TO:MOLLY E. MACKEY
LEVENFELD PEARLSTEIN, LLC
120 S. RIVERSIDE PLAZA, SUITE 1800
CHICAGO, ILLINOIS 60606

(THIS SPACE FOR RECORDER'S OFFICE ONLY)

**SPECIAL AMENDMENT TO AMENDED AND RESTATED
DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS,
RESTRICTIONS, COVENANTS AND BY-LAWS FOR
LAKE POINT TOWER CONDOMINIUM ASSOCIATION
LEGAL COMBINATION OF UNITS 3806 AND 3807**

This Special Amendment ("Amendment") to the Amended and Restated Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Lake Point Tower Condominium Association is made and entered into this 11 day of MARCH, 2024, by the Board of Directors of Lake Point Tower Condominium Association and Patrick Sullivan and Karon Sullivan, the Unit Owners of Unit 3806 and Unit 3807, (collectively, the "Unit Owners"):

WITNESSETH:

WHEREAS, the Board of Directors ("Board") of Lake Point Tower Condominium Association ("Association") administers the condominium property located in the City of Chicago, County of Cook, State of Illinois, legally described on Exhibit A attached hereto and made a part hereof;

WHEREAS, the property was submitted to the provisions of the Illinois Condominium Property Act ("Act") pursuant to the Amended and Restated Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Lake Point Tower Condominium Association ("Declaration"), recorded in the Cook County Recorder of Deed's Office as Document No. 1231444106, as subsequently amended. All capitalized terms shall have the meaning ascribed to them in the Declaration, unless otherwise defined herein;

WHEREAS, pursuant to Section 31 of the Act, the Unit Owners desires to amend the Declaration in order to combine, reconfigure and rename Unit 3806 and 3807 into one (1) Unit whereby Units 3806 and 3807 will collectively be known as Unit 3806-07; and

WHEREAS, the Unit Owners have submitted a written application to the Board proposing a reallocation of the new Unit's percentage interest in the Common Elements, which has been approved by the majority of the Board.

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NOW, THEREFORE, the Declaration is hereby amended as follows:

1. Recitals. The recitals set forth above are incorporated into and made a part of this Amendment by this reference and the parties agree that such recitals are correct and complete.
2. Plat of Survey. The plat of survey referred to in the Declaration and recorded in the Cook County Recorder of Deed's Office is modified to reflect the horizontal reconfiguration and physical combination of Units 3806 and 3807 into one (1) Unit, being a combination of the former Units 3806 and 3807.
3. Percentage of Ownership Interest in the Common Elements. The Declaration is modified by deleting the percentage interests for Unit 3806 and Unit 3807 and inserting the new percentage interest in the Common Elements for the combined Unit 3806-07 as follows:

| | |
|--------------|----------|
| Unit 3806-07 | 0.26932% |
|--------------|----------|
4. Limited Common Elements. Any Limited Common Elements previously assigned to Units 3806 and 3807 shall remain assigned to the combined Unit 3806-07.
5. Costs to Combine. The Unit Owners are responsible for the costs to combine Units 3806 and 3807, for the preparation and recording of this Amendment and for maintaining the combined Unit.
6. Limitations on Modifications. Except as expressly set forth herein, the Declaration, and any amendments thereto, shall remain in full force and effect in accordance with its terms and, other than as set forth herein, no Unit Owners' percentage interest shall be impacted by the transfer of the portion of the Common Elements as referenced herein.

IN WITNESS WHEREOF, the Board has approved this Special Amendment on the day and year first above written and both the Board and Unit Owners have duly executed this Special Amendment.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 11 day of MARCH, 2024.

**BOARD OF DIRECTORS OF THE LAKE POINT
TOWER CONDOMINIUM ASSOCIATION**

By: *John O'Brien, Pres. LPTCA*
 Its President

UNIT OWNERS OF UNIT 3806 AND UNIT 3807

Patrick Sullivan
 Patrick Sullivan

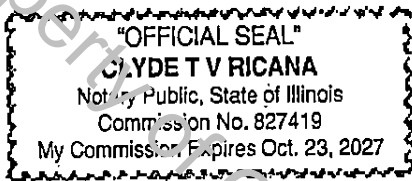
Karon Sullivan
 Karon Sullivan

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STATE OF ILLINOIS)
) S.S.
COUNTY OF ~~COOK~~ ^{cl.})
 DuPage

I, Clyde T V Ricana, a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick Sullivan, personally known to me to be the same persons whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered said instrument as his/her/their free and voluntary act and for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 11th day of March, 2024



Clyde T V. Ricana
Clyde T V. Ricana

Notary Public

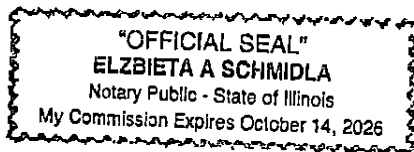
My Commission expires:

Oct. 23, 2027

STATE OF ILLINOIS)
) S.S.
COUNTY OF ~~COOK~~)
 DuPage (CS)

I, ELZBIETA A. SCHMIDLA, a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karon Sullivan, personally known to me to be the same persons whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed and delivered said instrument as his/her/their free and voluntary act and for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 11th day of MARCH, 2024.



Elzbieta A. Schmidla

Notary Public

My Commission expires:

10/14/2026

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EXHIBIT A

LEGAL DESCRIPTION OF COMBINED UNIT 3806-07

AS AMENDED

PARCEL 1: UNIT 3806-07 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88309162, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND 2 AND OTHER PROPERTY FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160 AND RECORDED SEPTEMBER 28, 1988 AS DOCUMENT/NUMBER 88446237, AS AMENDED BY INSTRUMENT RECORDED AUGUST 19, 1992 AS DOCUMENT 92616148, AND AS FURTHER AMENDED FROM TIME TO TIME.

Commonly known as: .505 N. Lake Shore Drive Unit 3806-07, Chicago, IL 60611

PIN No.: 17-10-214-016-1343 and 17-10-214-016-1344

Cook County Clerk's Office